

1006 ASSIGNMENT OF MORTGAGE
(ALABAMA)

STATE OF GEORGIA
COUNTY OF FULTON

The within Mortgage executed by PAUL D. WILSON AND DONNA B. WILSON
to MORTGAGE CORPORATION OF THE SOUTH
recorded in the Office of the Judge of Probate of Shelby
County, Alabama in Book 432, Page 36, is hereby transferred,
assigned and conveyed to AMERICAN SAVINGS AND LOAN ASSOCIATION
together with the property described therein and
debt secured thereby, without representation, warranty or recourse on
the undersigned.

IN WITNESS WHEREOF, SUNKIST SERVICE COMPANY

has caused this instrument to be
executed in its name by BRENDA D. BRUCE

its duly authorized ASSISTANT SECRETARY, this 24th

day of January, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 20 AM 8:23

SUNKIST SERVICE COMPANY

BY: Brenda D. Bruce
Brenda D. Bruce

Rec'd 1.50
Jud 1.00
2.50

STATE OF GEORGIA
COUNTY OF FULTON

I, Susan Gegg, A Notary Public in and for
said County in said State, hereby certify that Brenda D. Bruce

whose name as Assistant Secretary of
SUNKIST SERVICE COMPANY is

signed to the foregoing conveyance, and who is known to me, acknowledges
before me on this day, being informed of the contents of the contents of
the conveyance, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 24 day of January,
1984.

MCCALLA, RAYMER, PADRICK, COBB & NICHOLS
A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS
SUITE 740
211 PERIMETER CENTER PARKWAY
ATLANTA, GEORGIA 30346

Susan Gegg
Notary Public
My Commission Expires: 11/01/87

IGNMENT (ALABAMA)