



1034
american title insurance company

BIRMINGHAM, ALABAMA

This instrument was prepared by
(Name) Courtney H. Mason, Jr.
(Address) P. O. Box 20814, Birmingham, AL 35216

SEND TAX NOTICE TO:
W. Victor Atherton
c/o Citicorp Homeowners, Inc.
049-010-083203-0
P. O. Box 24550
St. Louis Missouri 63141

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
Jefferson COUNTY) KNOW ALL MEN BY THESE PRESENTS:

*181 47500
W. Victor Atherton
3/8-84*

That in consideration of Sixty-Two Thousand Two Hundred Seventy-Five and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Tamra L. Williams, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

W. Victor Atherton

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Jefferson County, Alabama, to-wit:

See Attached Exhibit "A" for legal.

Subject to current taxes, easements and restrictions of record.

\$49,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (~~will~~) do for myself (~~and my heirs~~) and for my (~~and my~~) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (~~legally~~) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (~~do~~) have a good right to sell and convey the same as aforesaid; that I (~~will~~) will and my (~~and my~~) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 28th day of February, 1984.

(Seal) *Tamra L. Williams* (Seal)
Tamra L. Williams (Seal)
(Seal) (Seal)
(Seal) (Seal)

ILLINOIS
STATE OF ~~XXXXXXXX~~
DuPage COUNTY

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that Tamra L. Williams, an unmarried woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of February

A. D. 1984

W. R. Holik
Public

MY COMMISSION EXPIRES JUNE 7, 1988

EXHIBIT A

Unit 4-15, in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Volume 1197, Page 689, in the Probate Office of Jefferson County, Alabama and in Misc. Book 12, page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium, recorded in Real Volume 1200, Page 637, in Real Volume 1385, Page 91, in Real Volume 1388, Page 152, in Real Volume 1564, page 374, in Real Volume 1573, page 594, in Real Volume 1632, Page 85, and in Real Volume 1632, Page 93, in the Probate Office of Jefferson County, Alabama, and Misc. Book 12, page 196, in Misc. Book 18, page 28, in Misc. Book 18, page 163, in Misc. Book 24, Page 465, in Misc. Book 24, page 468, in Misc. Book 26, page 329, and in Misc. Book 26, page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "A" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawing of said Condominium, as recorded in Map Book 107, page 26, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111, page 34, in Map Book 115, page 5, in Map Book 116, page 76, and in Map Book 116, page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, page 133, in Map Book 7, page 41, in Map Book 7, page 81, and in Map Book 7, page 82, in the Probate Office of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 20 AM 9:55

TAX Pd in Jefferson Co.
J. G. [Signature]

Dec 3.00
+ 1.00

4.00

STATE OF ALA. JEFFERSON CO.

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MAR 8 8 35 AM '84

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1250
400

1650