959

STATE OF ALABAMA

JEFFERSON COUNTY

This instrument prepared by Alena Dougla So. asoc. BINDINGBON ALABAMA 35205

FOR AND IN CONSIDERATION of the sum of \$1.00 and other good and valuable consideration, in hand paid the undersigned by CLENN CONTRACTING & PAVING COMPANY, INC., receipt of which is hereby acknowledged, we the undersigned, Charles Parker and wife, Helen Brown Parker, do hereby grant, bargain, sell and convey unto GLENN CONTRACTING AND PAVING COMPANY, INC., a 10-foot wide utility easement, being 5 feet on either side of a center line, said center line being described as follows:

> Part of the SW4 of the SW4 of Section 23, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: FROM the southeast corner of said quarter-quarter section run in a northerly direction along the east boundary of said quarter-quarter section for a distance of 423.81 feet, more or less, to the northeast corner of the property of Glenn Contracting and Paving Company, Inc.,; thence turn an angle to the left of 112° 38' and run in a southwesterly direction along the north line of said Glenn property for a distance of 386.24 feet to the point of beginning of the center line of said easement; thence turn an angle to the right of 87° 36' and run in a northwesterly direction for a distance of 91.0 feet to an existing water meter, being the point of ending of the center line of said easement.

It is understood and agreed that this easement is given for the purpose of allowing Glenn Contracting and Paving Company, Inc., its successors and assigns, to install a water line to serve its property, and Glenn Contracting and Paving company, Inc., its successors and assigns shall have the right to install a water line along said easement and to maintain said water line. It is understood and agreed the sole cost of installing and maintaining said water line shall be the responsibility of Glenn Contracting and Paving Company, Inc.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 9<sup>th</sup> day of \_\_\_\_\_

Broome.

GlennContracting? Pad.Co 3687 - Cahaba Beach R B'han Ula 3524

## STATE OF ALABMAA

## JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES PARKER and wife, HELEN BROWN PARKER, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 9th day of 1982.

My Commission Expires ...

STATE OF ALA, SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 19 PH 12: 57

JUDGE OF FRICEATE

Red TAX. SO Red H.OD

5.80

1354 PAGE 1