STOREDF ALABAMA
COUNTY OF SHELBY

THIS INSTRUMENT PREPARATED Y
Michael L. Lucas, Attorney
Birmingham, Alabama 35203

## 942-QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of \$10.00 and other good and valuable consideration in hand paid by the grantee to the undersigned grantor, the receipt of which is hereby acknowledged, the undersigned grantor, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, (herein referred to as grantor) does hereby remise, release, quit claim and convey to JOHN STEELY and ANNIE M. STEELY (herein referred to as grantees), all its right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the SE 1/4 of NE 1/4 of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of said 1/4-1/4 section, run in a southerly direction along the West line of said 1/4-1/4 section for a distance of 345.93 feet to the point of beginning; thence turn an angle to the left of 69°18'05" and run in a southeasterly direction for a distance of 351.83 feet; thence turn an angle to the right of 120°11'17" and run in a southwesterly direction for a distance of 32.20 feet to an existing iron pin; thence turn an angle to the right of 61°33'10" and run in a northwesterly direction for a distance of 329.05 feet to an existing iron pin being on the West line of said 1/4-1/4 section; thence turn an angle to the right of 67°33'38" and run in a northerly direction for a distance of 19.07 feet, more or less, to the point of beginning, containing 7,796 square feet, more or less.

TO HAVE AND TO HOLD to the said grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association, has hereunto set its signature by Frence County, Jerits Server V.P., who is duly authorized and has caused this instrument to be executed this  $Z \stackrel{\text{MD}}{=} day$  of Deciment 1983.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Its: Denice Vice Presentation

Rt 2 Box 841 Pelham, Ht 35124

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STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County in said State, do hereby certify that NATIONAL ASSOCIATION, a national banking association, is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

GIVEN under my hand and official seal this 2 day of Director, 1983.

NOTARY PUBLIC

My Commission Expires August 3, 1987

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1984 MAR 19 AM 9: 46

JUDGE OF FACEATE

Reco JAX.50 Bud 1.00

4.50

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