

Cynthia A. Aldridge  
THE HARBERT-EQUITABLE JOINT VENTURE  
Post Office Box 1297  
Birmingham, Alabama 35201

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of TWENTY SIX THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$26,900.00) in hand paid by RICHARD E. and LAURICE O'BRIEN (hereinafter referred to as "GRANTEES"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingency remainder and right of reversion, the following described real estate situated in Shelby County, Alabama:

Lot 34A, according to the survey of Riverchase Country Club First Addition Phase II Residential Subdivision, as recorded in Map Book 8, Page 166, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1984.
2. Mineral and mining rights not owned by GRANTOR.
3. Any applicable zoning ordinances.
4. Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
5. Requirements of the Shelby County Health Department for permits, construction, and approval of septic tanks.
6. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:

- a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

CABANISS, JOHNSTON, GARDNER,  
DUMAS & O'NEAL

1900 FIRST NATIONAL SOUTHERN NATURAL BUILDING  
BIRMINGHAM, ALABAMA 35203

BOOK 354 PAGE 82

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

- b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

7. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.

8. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2,000 square feet of finished floor space, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 6 above.

TO HAVE AND TO HOLD, unto GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingency remainder and right of reversion.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 16 day of MARCH, 1984.

Witness:

Issie L. Medley

Witness:

Cindy Aldridge

THE HARBERT-EQUITABLE JOINT VENTURE

BY: THE EQUITABLE LIFE ASSURANCE  
SOCIETY OF THE UNITED STATES

BY: Donald L. Burton  
Its Assistant Vice President

BY: HARBERT INTERNATIONAL, INC.

BY: W. H. Forman  
Its Vice President

STATE OF Georgia )  
COUNTY OF Fulton )

I, Pamela Brown Reese, a Notary Public in and for said County, in said State, hereby certify that Donald L. Batson, whose name as Assistant Vice President of The Equitable Life Assurance Society of the United States, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 16th day of March, 1984.

Pamela Brown Reese  
Notary Public

My commission expires:

Notary Public, Georgia, State at Large  
My Commission Expires Aug. 10, 1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR 19 AM 8:27

Frank C. Galloway, Jr.  
JUDGE OF PROBATE

Deed TAX 27.00  
Rec 6.00  
Ind 1.00  
34.00

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, Cynthia A. Aldridge, a Notary Public in and for said County, in said State, hereby certify that D. H. Grossman, whose name as Vice President of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 16th day of March, 1984.

Cynthia A. Aldridge  
Notary Public

My commission expires:

RETURN TO: FRANK C. GALLOWAY, JR.  
CABANISS, JOHNSTON, GARDNER, OWENS AND O'NEAL  
1900 First National-Southern National Bldg.  
Birmingham, Alabama 35203