

288

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STATE OF ALABAMA,

)

CORRECTIVE ASSIGNMENT

:

SS:

SHELBY COUNTY.

)

# 64771

ASSIGNMENT OF MORTGAGE

For value received, the undersigned REAL ESTATE FINANCING, INC. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Thomas Gribbon

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 429, page 561\*, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.\* This mortgage has been re-recorded in the aforesaid office in Mortgage Book 431, page 512.

To have and to hold unto the Trustee, its successors and assigns forever. This mortgage has been re-recorded by the aforesaid office in Mortgage Book 444, Page 89.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22nd day of November, 1983.

ATTEST:

REAL ESTATE FINANCING, INC.

By:

Brenda Keener  
Its Shipping Representative

By:

Robert A. Stanley  
Its Vice President

STATE OF ALABAMA

)

:

SS:

Autauga COUNTY

)

THIS ASSIGNMENT IS BEING CORRECTED TO SHOW THE THIRD RECORDING OF THE ABOVE REFERENCED MORTGAGE.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Holley M. Stanley whose name as Vice President of Real Estate Financing, Inc. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Real Estate Financing, Inc.

Given under my hand and official seal this 22nd day of November, 1983.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Corrected  
1984 MAR 19 PM 1:16

(Seal)

Thomas Gribbon, Jr.  
JUDGE OF PROBATE

Pat Conner  
Notary Public

Rec'd 2.50  
Paid 1.00  
3.50

My Commission expires: August 30, 1986

This instrument was prepared by:

Del Parris of  
Real Estate Financing, Inc.  
P.O. Box 669  
Montgomery, Alabama 36195

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 DEC -6 AM 10:42

Thomas Gribbon, Jr.  
JUDGE OF PROBATE

Rec'd 1.50  
Paid 1.00  
2.50