ATE OF ALABAMA )

J.FFERSON COUNTY )

986

NORMAN K. BROWN, Attorney 1818 Third Avenue North Bessemer, Alabama 35020

WHEREAS, the hereinafter named mortgagor(s) did heretofore execute the regage(s) to the undersigned, MetroBank, an Alabama Banking Corporation, a same being of record respectively in the Office of the Judge of Probate County, Alabama, Shelby Division, in the volume and the page set opposite the name of the mortgagor(s) as follows:

| ME OF MORTGAGOR(S)   | VOLUME     | PAGE       |
|--|------------|------------|
| Ted B. Watts and wife, Frances H. Watts H. Keith Tucker and wife, Martha D. Tucker William M. Watts and wife, Norma T. Watts   | 395<br>395 | 630<br>629 |
| NO TO THE REPORT OF THE REPORT |            |            |

BOOK

WHEREAS, the indebtedness secured by each of faid mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corporation does hereby acknowledge full payment and satisfaction of the indebtedness burned by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective a rtgages.

IN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the 13th day of March, 1984.

Poulso Jud 1.00 STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

MetroBank, an Alabama Banking Corporation

1984 HAR 19 PH 12: 51

word of FROBATE

its Vice President

STATE OF ALABAMA )

LEFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County in said state, hereby certify that lohn C. Allman, Ir whose name as Vice President of MetroBank, an Alabama Banking Corporation, is signed the foregoing release, and who, is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of March 19 84.

Jahr June Clama NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 8, 1985