

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100(\$100.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Margie Anita Murphy Robertson, a married woman, who is one and the same person as Margie Anita Murphy

Ruby Nell Jacks Butler and husband, Roger Butler

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Property described on Exhibit "A" attached hereto is the property intended to be conveyed. The property described on Exhibit "A" attached hereto is made part and parcel hereof as if fully set out herein which said Exhibit "A" is signed for identification by grantor.

Property conveyed hereby consists no part of the homestead of the grantor.

(All of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.)

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 15th day of March, 1984

WITNESS:

(Seal)

Margie Anita Murphy Robertson
Margie Anita Murphy Robertson (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Margie Anita Murphy Robertson, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of March, A. D., 1984

FIRST NATIONAL BANK OF COLUMBIANA
P.O. Drawer 10, Wilsonville, AL. 35186

Irene Cole
Notary Public.
My Commission Expires September 2, 1987

EXHIBIT "A"

All that part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 1, Township 20 South, Range 2 East, that lies North and East of the Northeast right-of-way line of the Old U. S. Highway 280 (Florida Short Route) and South and East of the Southeast right-of-way line of Shelby County Highway No. 475, less and except the parcels of land conveyed by those certain deeds recorded in Deed Book 331, Page 967, Deed Book 186, Page 130, and Deed Book 185, Page 41, in the Office of the Judge of Probate of Shelby County, Alabama. SUBJECT to public road right-of way conveyed by Lawrence Edwards, et al, to the State of Alabama as recorded in Deed Book 341, Page 109, in the Office of the Judge of Probate of Shelby County, Alabama. Less and except one-half interest in all minerals and mining rights. Situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Margie Anita Murphy Robertson

BOOK 354 PAGE 110

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 19 11 10:31
H45-187
JUDGE OF PROBATE

Rec 3.00
Jud 1.00
H. 00