## ASSIGNMENT OF MORTGAGE

48.1

	STATE OF ALABAMA ) 882
	JEFFERSON · COUNTY )
	KNOW ALL MEN BY THESE PRESENTS, That Jackson Company, a corporation, for value
	received to it in hand paid by
	City Federal Savings & Loan Association
	hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign
	unto the said Assignee that certain mortgage executed to it by Anderson J. Locklin, III
	and Ruth A. McCord and recorded in Volume 445 , Page
<u>~</u>	87 of the records of the Probate Court of SHELBY County,
$\mathbf{S}$	Alabama, together with the debt secured thereby and all right, title and interest in
336	and to the property therein described, without recourse against the said Jackson Company.
S	
<u>~</u>	to be signed by Hubert E. Rawson, Jr. its Vice President on
B90	March 15 , 19 84 .
	STATE OF ALA SHELBY CO. JACKSON COMPANY
	I CERTIFY THIS
	1984 MAR 16 AM 10: 24  By / Wice President
	STATE OF ALABAMA )
	JEFFERSON COUNTY )
	I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Hubert E. Rawson, Jr. whose name as Vice President of Jackson certify that is signed to the foregoing conveyance, and who is known to me,
	Company, a corporation, is signed to the forcesting of the contents of the conveyance,
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal on <u>March 15, 1984</u> , 197, 197
	Front Referen
	Notary Public
	My commission expires 8-8-87
	Jene W. Yron
	1004 rev. 10/75