

This instrument was prepared by

(Name) Carl E. Chamblee, Sr., Attorney

(Address) 1736 Oxmoor Road, Birmingham, AL

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand and no/100----- (\$2,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ~~XXX~~  
I, Mary Lee Fondren, a widow,

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert Gerald Lindsay and wife, Billie Jean Blain Lindsay,

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby \_\_\_\_\_ County, Alabama to-wit:

A part of the NW 1/4 of NE 1/4 of Section 5, Township 22, South Range 3, West and described as follows: Commence at the NW Corner of said 1/4 1/4 section, thence East along the North line of same a distance of 941.56 ft. to the point of beginning, thence continue along the last named course a distance of 100.00 ft. thence 89 degrees 10' to the right in a Southerly direction a distance of 269.03 ft. thence 94 degrees 27' to the right in a Westerly direction a distance of 222.02 ft. thence 90 degrees 00' to the right in a Northerly direction a distance of 140.00 ft. thence 88 degrees 27' to the right in an Easterly direction a distance of 103.19 ft. thence 89 degrees 19' to the left in a Northerly direction a distance of 119.14 ft. to the point of beginning.

Subject to all existing easements and restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I ~~(xxx)~~ do for myself ~~(xxxxxxx)~~ and for my ~~(xxx)~~ heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~(xxxxxxx)~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I ~~(xxx)~~ have a good right to sell and convey the same as aforesaid; that I ~~(xxx)~~ will and my ~~(xxx)~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16 day of March, 19 84

WITNESS:

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Mary Lee Fondren  
Mary Lee Fondren (Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

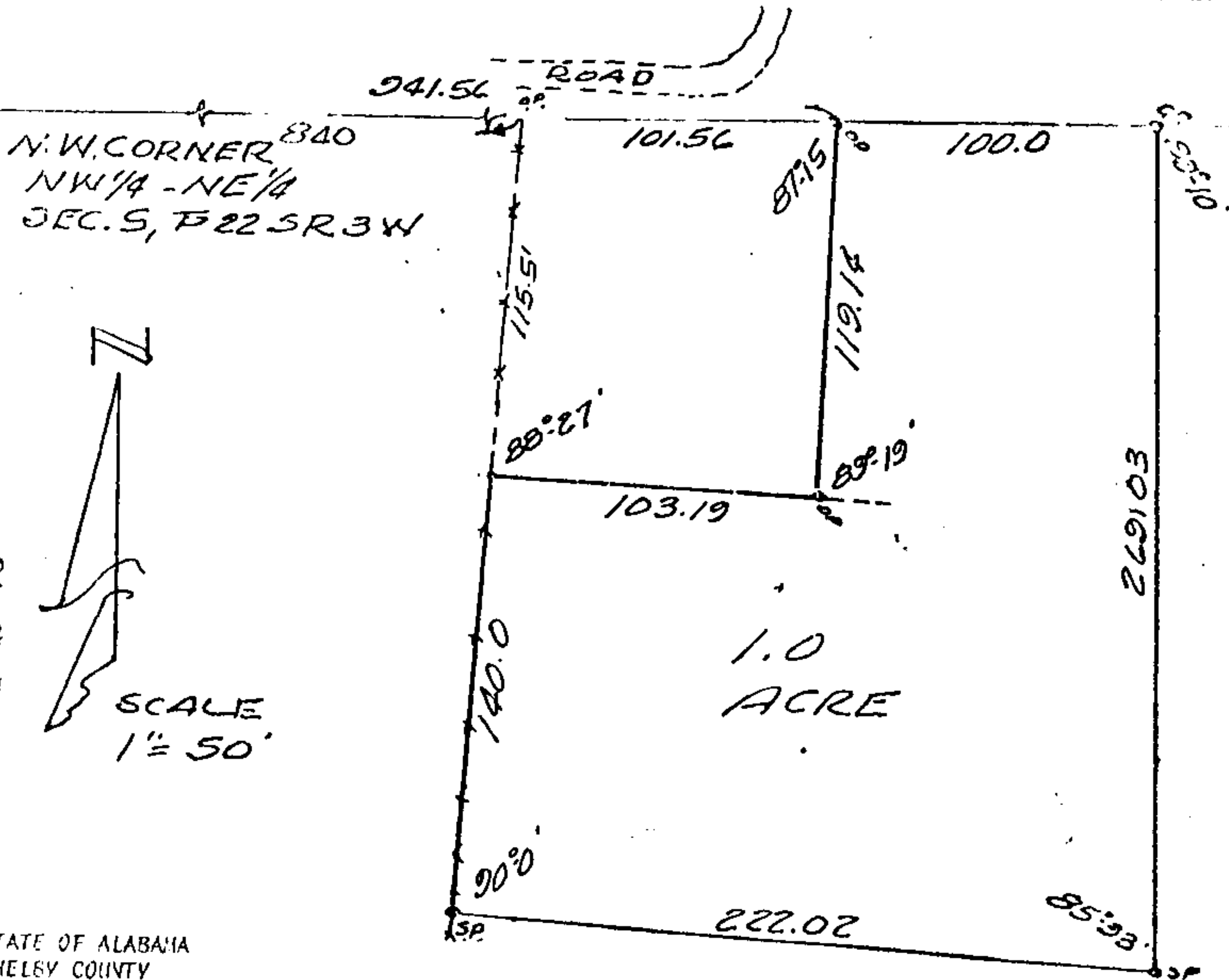
STATE OF ALABAMA

\_\_\_\_\_  
COUNTY

General Acknowledgment

I, the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Mary Lee Fondren, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of March, A. D., 19 84



STATE OF ALABAMA  
SHELBY COUNTY

I, F.W. Meade a Registered Land Surveyor of B'ham. Ala. hereby certify that the foregoing is a true and correct Map or Plat of a part of the N.W. 1/4 of N.E. 1/4 of Section 5, Township 22, South Range 3, West and described as follows; Commence at the N.W. Corner of said 1/4 1/4 Section, thence East along the North line of same a distance of 941.56 ft. to the point of beginning, thence continue along the last named course a distance of 100.00 ft. thence 89° 10' to the right in a southerly direction a distance of 269.03 ft. thence 94° 27' to the right in a Westerly direction a distance of 222.02 ft. thence 90° 00' to the right in a Northerly direction a distance of 140.00 ft. thence 88° 27' to the right in a Easterly direction a distance of 103.19 ft. thence 89° 19' to the left in a Northerly direction a distance of 119.14 ft. to the point of beginning.

According to my survey this 27 th. day of Feb. 1984.

*F.W. Meade*

F.W. MEADE SURVEYOR REG. # 9124  
1516 CENTER POINT RD. B'HAM. ALA.  
I CERTIFY UNDER CO. # 833-7672

STATE OF ALA. SHELBY CO.  
INSTRUMENT FILED

1984 MAR 16 PM 3:06

JUDGE OF THE COURT

BOBBY LINDSAY  
RT 5 BOX 177  
MONTEVALLO ALA  
35-115

Deed TAX	2.00
Rec	3.00
Ind	1.00
	<hr/> 6.00