

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned FIRST NATIONAL BANK OF COLUMBIANA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book

324 ✓ 459

361 ✓ 655

415 ✓ 222

419 ✓ on page 90 in the office of the Probate Judge of Shelby County, Alabama,

a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED DESCRIPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF COLUMBIANA, a corporation, has caused these present to be executed for it and in its name and behalf by J.D. Wyatt, its senior Vice President, and attested and its corporate seal affixed, this 9th day of March, 1984.

ATTEST:

FIRST NATIONAL BANK OF COLUMBIANA

By

Its

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J.D. Wyatt whose name as Senior Vice President of FIRST NATIONAL BANK OF COLUMBIANA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of March 1984.

Patricia L. Love

Notary Public

My Commission Expires June 2, 1987

F.N.B.C.

DESCRIPTION

Commence at the Northeast corner of Section 34, Township 21 South, Range 1 West, thence run West along the North line of said Section 34, a distance of 830.01 feet to the point of beginning; thence turn an angle of 87 deg. 48 min. 30 sec. to the left and run a distance of 118.75 feet; thence turn an angle 91 deg. 44 min. 54 sec. to the right and run a distance of 258.26 feet; thence turn an angle of 82 deg. 26 min. 24 sec. to the left and run a distance of 102.70 feet; thence turn an angle of 82 deg. 12 min. 09 sec. to the right and run a distance of 225.65 feet to the East right of way line of Alabama State Highway No. 25; thence turn an angle of 127 deg. 30 min. 28 sec. to the right and run along said Highway right of way a distance of 248.55 feet; thence turn an angle of 0 deg. 53 min. 15 sec. to the right and continue along said Highway right of way a distance of 168.95 feet; thence turn an angle of 55 deg. 35 min. 38 sec. to the right and run a distance of 236.55 feet; thence turn an angle of 84 deg. 30 min. to the right and run a distance of 93.77 feet to the point of beginning; being situated in the NE 1/4 of the NE 1/4 of Section 34 and the SE 1/4 of the SE 1/4 of Section 27, all in Township 21 South, Range 1 West, Shelby County, Alabama.

BOOK 55 PAGE 637

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 15 PM 12:04

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

Rec. 150
100
550