

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
 CENTRAL STATE BANK, a corporation, does hereby release and discharge from the
 lien of that certain mortgage recorded in Mortgage Book 3614 on page 326
345 on page 144
 in the office of the Probate Judge of Shelby County, Alabama, a part only of the
 real estate therein described, which part so released is hereby specifically
 described as follows, viz:

SEE ATTACHED DESCRIPTION

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BOOK

The said mortgage and the lien thereof shall, as to all property therein
 described other than that hereby expressly released, be and remain unimpaired
 and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents
 to be executed for it and in its name and behalf by William M. Schroeder
President, and attested and its corporate seal affixed, this 2nd
of March, 1984.

ATTEST:

Joe L. Ball

CENTRAL STATE BANK

By William M. Schroeder
 Its President

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby
 certify that William M. Schroeder whose name as President
 of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who
 known to me, acknowledged before me on this day that, being informed of the contents
 of the release, he, as such officer, and with full authority, executed the same
 voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of March
 1984.

Notary Public, State of Alabama at Lenoir
 My Comm. Exp. Feb. 12, 1985
 Bonded by W. F. Gray Company

Eleanor Owens
 Notary Public

FNB

DESCRIPTION

Commence at the Northeast corner of Section 34, Township 21 South, Range 1 West, thence run West along the North line of said Section 34, a distance of 830.01 feet to the point of beginning; thence turn an angle of 87 deg. 48 min. 30 sec. to the left and run a distance of 118.75 feet; thence turn an angle of 91 deg. 44 min. 54 sec. to the right and run a distance of 258.26 feet; thence turn an angle of 82 deg. 26 min. 24 sec. to the left and run a distance of 102.70 feet; thence turn an angle of 82 deg. 12 min. 09 sec. to the right and run a distance of 225.65 feet to the East right of way line of Alabama State Highway No. 25; thence turn an angle of 127 deg. 30 min. 23 sec. to the right and run along said Highway right of way a distance of 248.55 feet; thence turn an angle of 0 deg. 53 min. 15 sec. to the right and continue along said Highway right of way a distance of 168.95 feet; thence turn an angle of 55 deg. 35 min. 38 sec. to the right and run a distance of 236.55 feet; thence turn an angle of 84 deg. 30 min. to the right and run a distance of 93.77 feet to the point of beginning; being situated in the NE 1/4 of the NE 1/4 of Section 34 and the SE 1/4 of the SE 1/4 of Section 27, all in Township 21 South, Range 1 West, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 15 PM 12:05

J. Thomas, Jr.
JUDGE OF PROBATE

Rec. 350
Ind 100
450