

STATE OF ALABAMA,

ss:

HOUSTON COUNTY.

ASSIGNMENT OF MORTGAGE

First Southern Federal Savings

For value received, the undersigned and Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Edward B. Gibson, III and Meridee O. Gibson to the undersigned, which mortgage is

recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Property Book 444, page 170, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 12th day of March, 1984.

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION OF MOBILE

ATTEST:

By: Farrah VanLandingham
Its Assistant Secretary

By:

Dorothy Davis
Its Vice President

STATE OF ALABAMA

ss:

HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis whose name as Vice President of First Southern Federal Savings and Loan Association of Mobile, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 12th day of March, 1984.

Delane C. Jones
Notary Public

(Seal)

My Commission expires: 10/18/87

This instrument prepared by:
Delane C. Jones
First Southern Federal Savings
and Loan Association of Mobile
P.O. Box 7006
Dothan, AL 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 15 AM 8:47

JUDGE OF PROBATE

Rec. 150
112

250

BOOK 55 PAGE 621