	THE STATE OF A	LABAMA	1		No. DV 83 5	26	
	Supt bv		}	AND GLUE CALL			
į.		County	•	KARKINKI COU	RT,Dis	TERM	, 19
(1)	Kyle L				Dis Clerk of the XXXX		
and State	e, hereby certify that on t	the <u>16th</u>	_ day of	<u> February</u>	Y		19 <u>84</u>
• h	Iron and Sto					, Plaintif	f
Te covere	Ory McGin	nnis Jr. a	nd Ory	McGinnis S	Sr.	, Defend	ant
in the Cir	reuit Court of said Coun	75, narpersy tv.ajudement wit	'TITE, AT Tha waiver o	. 350/8	o nersonal property		
15		- ,		· • וmptions uş t	o personal property		
2	m of Five Hund:	red Ninetv	-Six an	d 03/100 -	(\$596,03		-
					(4000	·	Dollars
· `	urther sum of\$45			···········	<u></u>	· · · · · · · · · · · · · · · · · · ·	Dollars
costs of s	wit, and that Mauric	ce Rogers,	712-18	th Street,	Ensley, Bi	rminghar	
is Plaintii	ff's Attorney of record.						35218
(≷ Given	under my hand, this	21st day of		February			1984
3		aay 0.		1/1.		•	
77			<u></u>	KALL 1	Lange	lel-	, Clerk
$\frac{1}{3}$ here	by further certify that sai			0		_	_
was on the	ne day of	ATE OF ALA, SHELB			, 19	, tra	nsferred (c
3	31)	CERTIEY THE	Y CO. as s	hown by record i	in my office.		
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