



This instrument was prepared by

(Name) HARRISON, CONWILL, HARRISON & JUSTICE

P.O. Box 557

(Address) Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

\$50.00

STATE OF ALABAMA

Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS

and exchange of property of equal value

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

James H. DeYampert, a single man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas A. Barnett and wife, Irene Barnett

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Commence at the Northeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 1, Township 21 South, Range 1 East; thence proceed in a westerly direction along the north boundary of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ for a distance of 30.00 feet to a point; thence turn an angle of 90 deg. 09 min. 58 sec. to the left and proceed in a southerly direction along a line parallel to the East boundary of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ for a distance of 95.00 feet to the point of beginning of the parcel of land herein described; thence continue in the same direction for a distance of 135.00 feet to a point; thence turn an angle of 90 deg. 00 min. right and run 100.00 feet to a point; thence turn an angle of 90 deg. 00 min. right and run 135.00 feet to a point; thence turn an angle of 90 deg. 00 min. right and run 100.00 feet to the point of beginning. Said parcel is lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 1, Township 21 South, Range 1 East and contains 0.31 acre.

Grantors address:

Route 1, Box 700
Wilsonville, Alabama

Granteees Address:

P.O. Box 96
Wilsonville, Alabama

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TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 15th

day of January March, 1984

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT TO BE TRUE
1984 MAR 15 P1 1:56

Seal Tax .50

Rec. 1.50

Adv. 1.00

3.00

Jerry D. DeYampert

(Seal)

(Seal)