| Name) HARRISON, CONWILL, HARRISON & JUSTICE |
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| Address) P.O. Box 557, Columbiana, AL 35051 |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP |
| STATE OF ALABAMA |
| ShelbyCounty Know all men by these presents, |
| That in consideration of One Thousand and no/100 DOLLARS |
| o the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, |
| Lewis B. Walker and wife Imogene Walker [herein referred to as grantors) do grant, bargain, sell and convey unto James E. Willis and Barbara Ann Willis |
| (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in |
| A parcel of land situated in Sections 27 and 34, Township 21 South, Range 1 West, more particularly described as follows: Commence at the Northeast corner of Section 34, a distance of 830.01 feet to the point of beginning; thence turn an angle of 87 deg. 48 min. 30 sec. to the left and run a distance of 118.75 feet; thence turn an angle of 91 deg. 44 min. 54 sec. to the right and run a distance of 258.26 feet; thence turn an angle of 82 deg. 26 min. 24 sec. to the left and run a distance of 102.70 feet; thence turn an angle of 82 deg. 12 min. 09 sec. to the right and run a distance of 255.65 feet to the East right of way line of Alabama State Hwy. No. 25; thence turn an angle of 127 deg. 30 min. 28 sec. to the right and run along said Hwy. R/W a distance of 248.55 feet; thence turn an angle of 0 deg. 53 min. 15 sec. to the right and continue along said Hwy. R/W a distance of 168.95 feet; thence turn an angle of 55 deg. 35 min. 38 sec. to the right and run a distance of 236.55 feet; thence turn an angle of 84 deg. 30 min. to the right and run a distance of 93.77 feet to the point of beginning. Situated in the NE% of the NE% of Sec. 34 and the SE% of the SE% of Sec. 27, Township 21 South, Range 1 West, Shebly County, Alabama, and containing 2.12 acres. |
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| TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. |
| And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully spized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all mersons. |
| IN WITNESS WHEREOF, We have hereunto set OUT hand(s) and scal(s), this 9th |
| 10.9/ |
| WITNESS: STATE OF ALA. SHELBY CO. WITNESS: STATE OF ALA. SHELBY CO. INSTRUM. 445-47 Co. (Seal) INSTRUM. 445-47 Co. (Seal) Imagene Walker (Seal) (Seal) |
| STATE OF ALABAMA |
| Shelby COUNTY General Acknowledgment |
| the indersigned authority |
| hereby certify that Lewis B. Walker and wife Imogene Walker |
| whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveyance they executed the same voluntarily |
| on the day the same bears date. |
| Given under my hand and official seal this 9th day of March A.D., 1984 |
| Form 31.A Notary Public. |
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