T89
STATE#OF ALABAMA)

Jefferson.

COUNTY

This instrument prepared by Julia Samples for United Companies Mortgage of Alabama, Inc. 213 Gadsden Highway S-104 Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY	THESE PRESENTS, that Unit	<u>ed Companies Mort</u>	gage of Alabama, Inc.
	, a corporation	(the "Assignor"), for	value received to it in hand paid
byUnited Companie:	s Life Insurance Company		
a corporation (the "Assigne	e"), does hereby transfer and	assign unto the Assi	gnee all of the Assignor's right,
			s and Hilda R. Rogers
dated March 8	, 19 <u>84</u> , and recorded in .	444	Book
			County, Alabama, together
described, without recourse	against the Assignor.	- ಕ	st in and to the property therein
•			executed in its name and on its
officer thereunto duly autho	rized on this <u>8th</u> day of	March	, 1984
STATE OF ALA. ST	HELDIS Uni		rtgage of Alabama, Inc.
Rec. 150 INSTRUMENT	11: 18	A	ssignor)
Rec. 150 111311 MAR 16	g γ _e γγγγγγγγγγγγγγγγγγγγγγγγγγγγγγγγγγγ		
JUJUL STATE SUNGE	By Frichie	ts	
STATE OF Alabama Jefferson Co			
	DUNTY)		
in said State, hereby certify	rsigned	, a Not	ary Public in and for said County
in said State, hereby certify	thatR. E. Smith		, whose name
a corporation, is signed to to day that, being informed or	he foregoing instrument, and	who is known to me, ent,he, as suc	abama, Inc. acknowledged before me on this h officer and with full authority
Given under my hand	d and official seal this the8	th day of Ma	rch, 19 <u>84</u>
	No	ary Public	Limples
[AFFIX NOTARIAL SEAL]			

Prejerred Research

FOÂM No. 3