

BIRMINGHAM, AL. 35203-2796

METURN TU 015 NO. 2360 STURBER

## american title insurance company

BIRMINGHAM, ALABAMA

! :				
This implement was accorded by			SEND TAX NOTICE	TO:
This impartment was prepared by (Name)Courtney H. Mason, Ju	<b>r</b> _		Jean M. Gerstacl	ker
			A \$1. 3 \$ 1. 4. 4 C 1	
(Address). P. O. Box 20814, Bir	-		DIKEUMSHARIJASA	DACIA GERAZIA
WARRANTY DEED. AMERICAN TITLE	E INS. CG., Birminghan	n, Alabama		
STATE OF ALABAMA  Jefferson COUNTY	KNOW ALL MEN BY 1	THESE PRESENTS:		
That in consideration of Nine Thouse	and and no/100		Doi	llars
to the undersigned grantor (whether one of we.	or more), in hand paid b	y the grantee herein, the re-	ceipt whereof is ackno-	wledgeđ, I
A. E. McKnight and	d wife, Thelma Mc	Knight		
(herein referred to as grantor, whether on	ie or moré), grant, barg	ain, sell and convey unto		
Jean M. Gerstacker	r			
(herein referred to as grantee, whether or		ing described real estate, situation situation in the situation of the situation in the sit	ated in	
rest Road; thence turn left live the left, said curve having eet and a Tangent of 105.79 for urve and the P.C. of a segment inutes northeasterly along the o a point on the said norther labama.  Subject to current taxes, eases the logical current taxes, eases the labama.	36 degrees, 18 mi a Central Angle eet; thence proce t of a curve to t e chord of said s ly right of way o 5 feet to the poi	nutes northeasterly of 3 degrees, 34 mined on chord 211.48 for the right; thence turn egment of curve to the said road; thence nt of beginning. Since	along a chord of utes, a Radius of eet to the P.T. on left 1 degree, he right 99.88 fo	a curve f 3397.77 of said 27 eet rees,
	•			
TO HAVE AND TO HOLD to the said go	rantee, his, her or their	heirs and assigns forever.		
And K (we) do for manual (ourselves) their heirs and assigns, that boxes (we are unless otherwise noted above; that by (we) heirs, executors and administrators shall against the lawful claims of all persons.	e) lawfully seized in feet have a good right to sel warrant and defend th	simple of said premises; that to and convey the same as afore same to the said GRANTE!	they are free from all enters and; that X (we) will are ES, their heirs and assignment	cumbrances. nd KOS (our)
IN WITNESS WHEREOF, we day of March	have hereunto set0	urhands(s) and seal	.(s), this 上4瓦凡	•
March  STATE OF ALA SHELRY CO.  T CERTIFY THIS  INSTRUMENT WAS FILE	El (Seal)	150 (1-E )//2	Arreglik	(Seal)
1984 HAR 14 AM 9:	13 (Seal) //	Sollana Mariah	Honeght	(Seal)
	جرس (Seal)	ineima rickitight		(Seal)
STATE OF ALABAMA  Jefferson COUNTY!		General Acknowledgment		
the undersigned hereby certify that A. E. McKnigh	this. 12th day of	ma McKnight cyance, and who are known	Jeff	d before me voluntarily 0., 19 84
WETURK IN 615 NO. 2150 PORTION		8	Notary P	bhe