

STATE OF ALABAMA, )  
 :  
 SHELBY COUNTY. ) SS:

ASSIGNMENT OF MORTGAGE

STOCKTON, WHATLEY, DAVIN & COMPANY

For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by David T. Gallaspy and Deborah K. Gallaspy

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 444, page 266, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of March, 1984.

STOCKTON, WHATLEY, DAVIN & COMPANY

ATTEST:

By: Grace M. Leo  
 Its Assistant Secretary

By: [Signature]  
 Its Vice President

STATE OF ALABAMA )  
 :  
 JEFFERSON COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that S. C. Johnson, whose name as Vice President of Stockton, Whatley, Davin & Company a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this 9th day of March, 1984.

Mary L. Faulk  
 Notary Public

(Seal)

My Commission expires: 5/28/87

This instrument was prepared by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company  
 2545 Highland Ave  
 Birmingham, Alabama 35205

SMYER, WHITE, TAYLOR, EVANS  
 & PUTT

2025 FOURTH AVENUE NORTH  
 BIRMINGHAM, ALABAMA 35203

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 MAR 14 AM 9:02

JUDGE OF PROBATE

Rec. 150  
 Ind 100

250