

STATE OF MISSOURI ) 724

COUNTY OF JACKSON )

453558

WE 1700-06-00002-4-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

La Petite Academy, Inc., a Delaware corporation,

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, trans closures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

*Lot # 1 OF THE RIVERCHASE PROPERTIES, First  
Addition to Riverchase AS RECORDED IN MAP BOOK  
8, PAGE 132 IN THE OFFICE OF THE JUDGE OF  
PROBATE, Shelby County, ALABAMA.*

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. Coggin

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL EST

Don Gibson

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbary, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said La Petite Academy, Inc.  
has caused this instrument to be executed in its name by J. L. Brozman  
as its President, and attested by  
Jerry C. McCune its Secretary, and  
its corporate seal to be hereto affixed, on this the 7th day of February, 1988

Attest:

Jerry C. McCune  
Jerry C. McCune, Secretary

LA PETITE ACADEMY, INC.

By J. L. Brozman  
J. L. Brozman, President

STATE OF MISSOURI )  
COUNTY OF JACKSON )

I, Loretta A. Hutchison, a Notary Public, in and for said  
County in said State, hereby certify that J. L. Brozman

whose name as President  
of La Petite Academy, Inc., a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of this instrument, he as such officer and with full  
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of February, 1988

LORETTA A. HUTCHISON  
Notary Public - State of Missouri  
Commissioned in Platte County  
My Commission Expires April 12, 1988

Loretta A. Hutchison  
Notary Public

ALABAMA POWER COMPANY  
**SKETCH OF PROPOSED WORK**

WE NO. 1700 06-000084-20

DIVISION BIRMINGHAM

ESTIMATE NO. \_\_\_\_\_

TOWN RIVERCHASE

DISTRICT ALABASTER

DRAWN BY G. NEARN

DATE 1-10-84

SCALE NTS

FT. PER INCH \_\_\_\_\_

SECT. 30

TOWNSHIP 19S

RANGE 2W

MAP REFERENCE 71345 #51

LOAD DATA

END LTG - 4  
 COOKING (MAY) - 12  
 COOKING (MAY) - 2  
 A/C - 14  
 MISC. - 4

TOTAL 36 KWC

WINTER DEM - 10 KWD

SUMMER DEM - 19 KWD

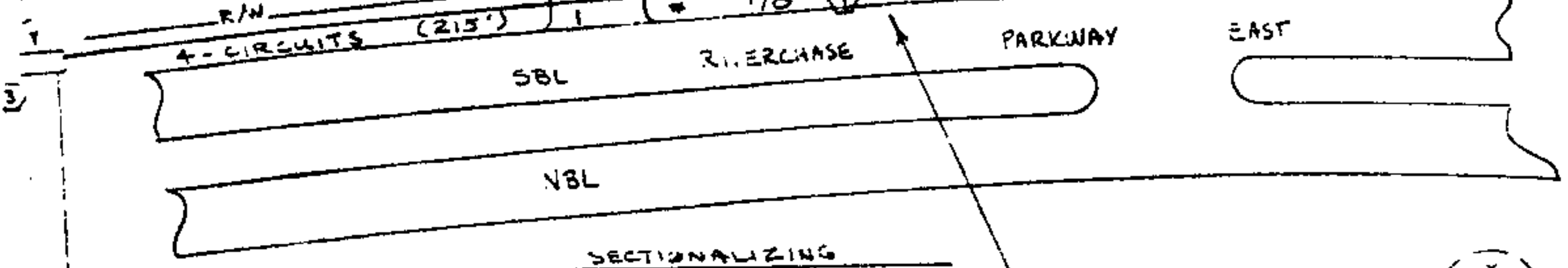
LARGEST A/C COMP - SHP 1-4

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CUSTOMER SECONDARY

1/2" AL 35KV UG CABLE  
 IN 2" PVC CONDUIT  
 (30')

4'x6' PULL  
 BOX

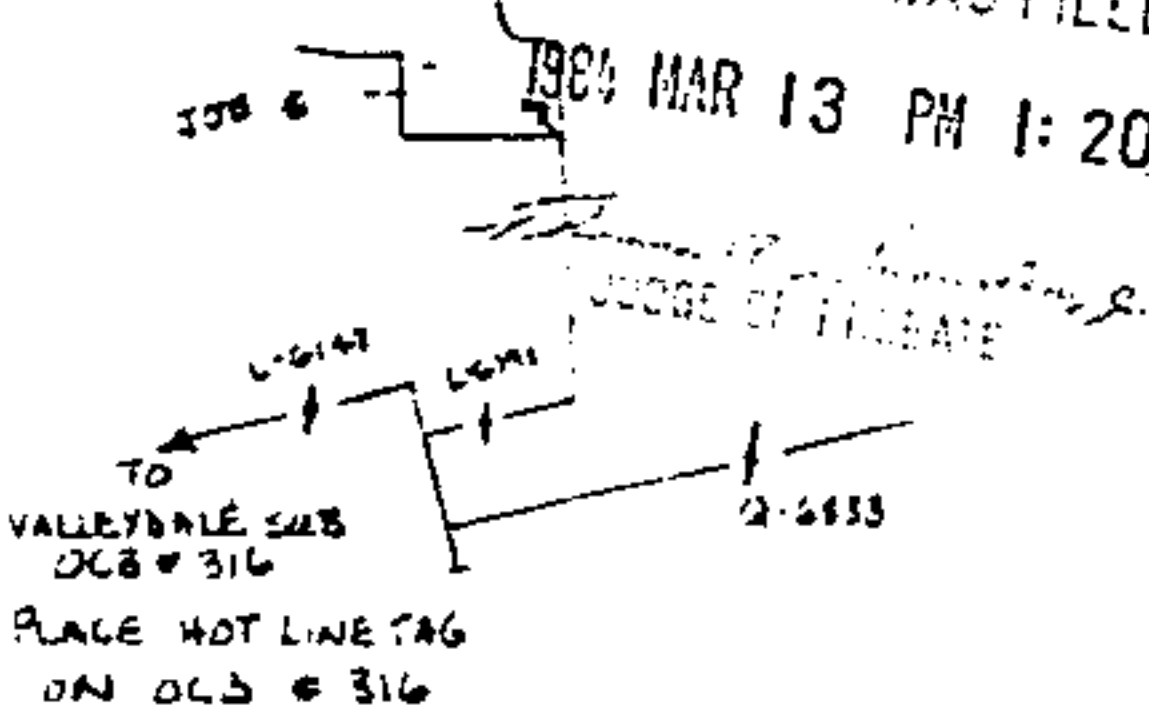


SECTIONALIZING

I: 37 1/2 KVA J.E.P.M.  
 LOOP FEED  
 PROP LD. - 21.1 KVA

X  
 7569

LOC-ON SKETCH



STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 MAR 13 PM 1:20

Notary .50  
 4.50  
 1.00  
 6.00

NOTES

- 1) THIS ACCESSIBLE
- 2) CUSTOMER TO INSTALL 20/240V, 1-PHASE, 30A SERVICE ENTRANCE
- 3) CUSTOMER TO PAY \$511.50 MID-TO-CON COST

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED