

WE# 460000-00360300

7/5

4600-00-0-0360-3-03

STATE OF ALABAMA )

COUNTY OF SHELBY )

451972

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, WALKER H. DAVIS AND WIFE, DENISE B. DAVIS

in consideration of the sum of One and No/100 Dollars (\$1.00), to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, THEY hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown cross-hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in

SHELBY County, Alabama:

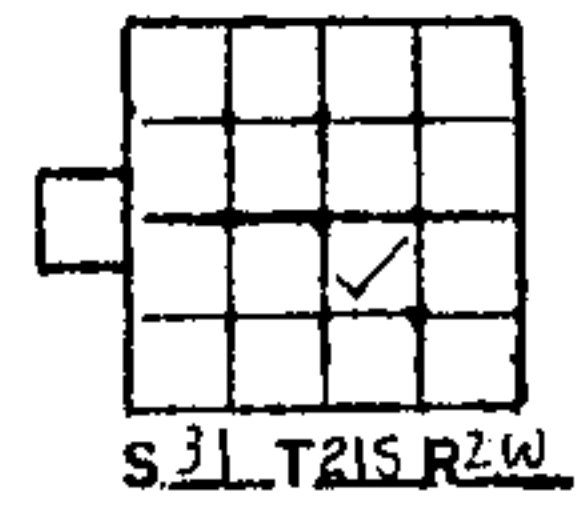
LEGAL DISCRPTION

THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 2 WEST.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By R. C. Ceggin



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 5<sup>TH</sup> day of OCTOBER, 19 83

WITNESS:

Frank L. Sedg  
Frank L. Sedg

Walter H. Dow (Seal)  
Denise B. Dow (Seal)

STATE OF )  
COUNTY OF )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WE NO. 46020-15403

ESTIMATE NO.

DATE 5-10-52

MAP REFERENCE 640452

