

DS

STATE OF Alabama)  
COUNTY OF Shelby)

721

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453378

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE Harbert-EQUITABLE Joint VENTURE

353 PAGE 978  
BOOK

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along a route to be selected by the grantee, (generally shown  
crosshatched on the attached drawing) its successors and assigns, all conduits,  
cables, transcloseres and other appliances and facilities useful or necessary in  
connection therewith, for the underground transmission and distribution of electric  
power and for underground communication service, upon, under and across the following  
described land situated in Shelby County, Alabama:

RIVERCHASE Country Club, 14<sup>th</sup> Addition AS  
RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE,  
Shelby County, Alabama in PLAT Book 8,  
PAGE 154.

GRANTOR'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Att: D.E. Libson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by E.M. Dixon of Harbert International, Inc. as its EXECUTIVE VICE PRESIDENT AND MANAGING PARTNER, and attested by its corporate seal to be hereto affixed, on this the 30<sup>th</sup> day of January, 1986.

Attest:

Joseph E. Hagan  
STATE OF Alabama ;  
COUNTY OF Shelby ;

I, Cynthia A. Aldridge, a Notary Public, in and for said County in said State, hereby certify that E.M. Dixon

whose name as EXEC. Vice President of Harbert International, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30<sup>th</sup> day of January, 1986.

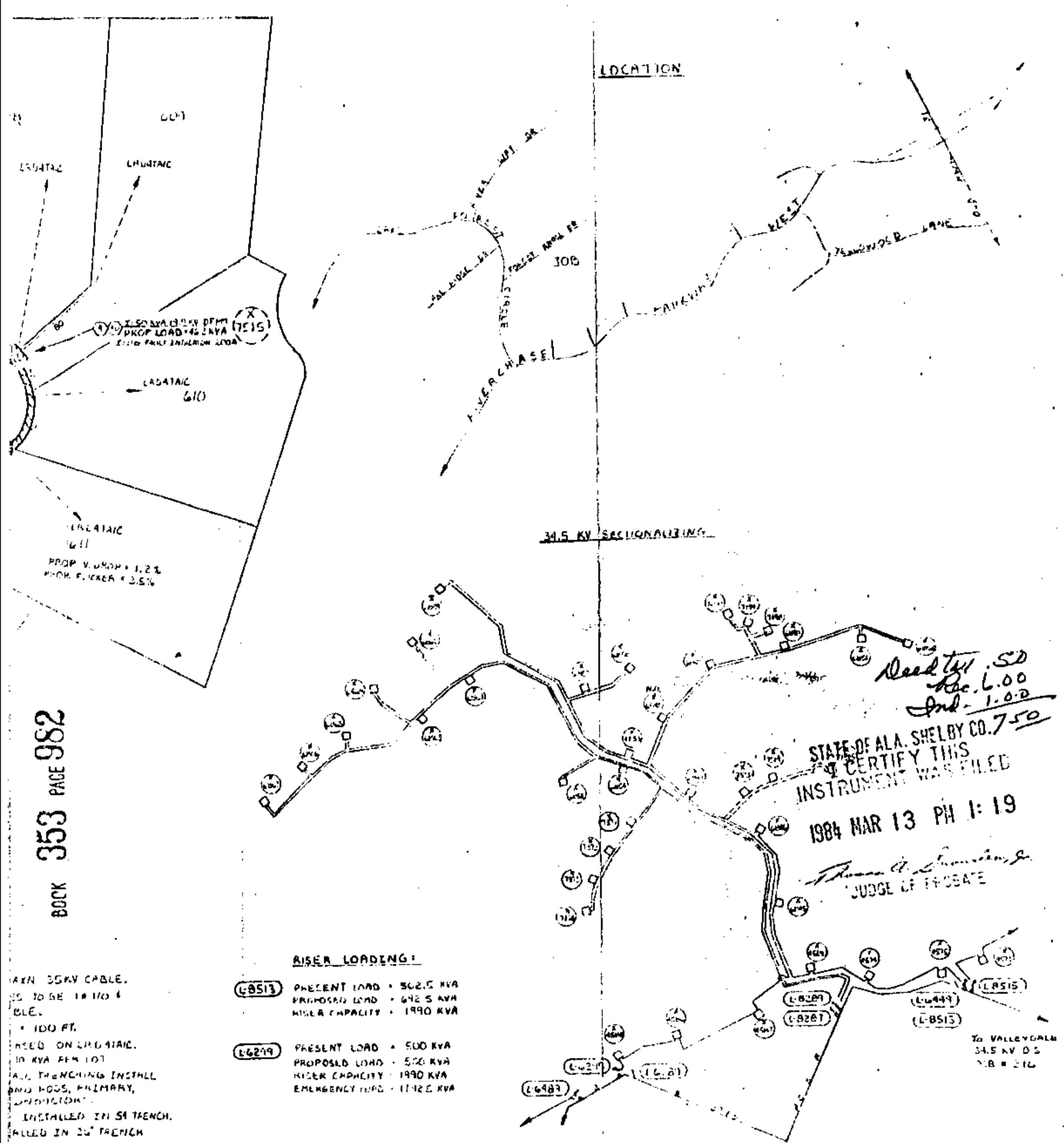
Cynthia A. Aldridge  
Notary Public

MY COMMISSION EXPIRES FEBRUARY 3, 1986



BOOK 353 PAGE 982

ARM 35KV CABLE.  
IS TO BE 10 MO &  
BLE.  
• 100 FT.  
HELD ON LUG AT AIC.  
IN KVA PER LOT  
ALL TRENCHING INSTALLED  
AND HOOS, PRIMARY,  
AND SECONDARY.  
INSTALLED IN 54 TRENCH.  
FILED IN 24' TRENCH



DRAWN <u>M. Hanusa</u> CHECKED <u></u>	TRACED <u></u>	SCALE <u>1:50</u> <u>S/M</u>
APPROVED <u>Lacy Nole Petty</u>	BATE <u>12-2-83</u>	SHEET <u>1</u> OF <u>1</u> SHEETS
APPROVED <u>R.M. Waters</u>	BATE <u>12-2-83</u>	Supervisor <u></u>