STATE OF ALABAM	<b>A</b>	}		455555
STATE OF ALABAM COUNTY OF	JEFFERSON	}		
KNOW ALL MEN	BY THESE PRESENTS	S. That the un	dersigned Daniel Int	ernational
Corp	oration	<u> </u>	, for and in a	consideration of the sum of
One and no/100  Power Company, a corporedged, does  pany, their successors and necessary in connection the thereon from time to time operate underground conductance of the ground and and to install wires or cabelly	nation, and South Central hereby grant assigns, the right to conserewith, for the transmiss electric power and communits, cables, or other facilithe right to permit other eles within conduits upon, county, Alabama:	Bell Telephoto said Alabanstruct, operation of electrication wire ties for the purcorporations appears under an ever, under an	ne Company, a corporation, the ma Power Company and South Cotte and maintain lines of poles at power and communication services and cables, together with the right pose of conducting communicated persons to attach wires and cable decrease the following described by	in hand paid by Alabama receipt whereof is acknowledged Bell Telephone Commond towers and appliances be, with the right to string the control of the string and the control of the string and the control of the control
	s, alleys, public ways, pub w Brook Seventh Se		sements and/or said additional ea	sements within
兴 Meado				
Subdivision, as reco	rded in Map Book8	y, Alabama.	ge, in the offic	e of the Judge of Probate,
right of ingress and egress said poles on property impadditional easements; and immediately adjacent to said the right to cut, trim, right to cut danger timber said streets, avenues, allegaid streets, avenues, avenues, avenues, allegaid streets, avenues, avenues,	to and from said lines; an mediately adjacent to said to overhang with wires said streets, avenues, alley and keep clear all trees a within falling distance of ys, public ways and easem wires strung across prope with future building developed of South Central Bell Toso as not to interfere with so as not to interfere with so is hereby granted.  The mes necessary, in the opin subdivision for the purposis hereby granted.	d including the street, avenue and crossarms, public ways not undergrow said lines; and ents.  erties adjacered and elephone Communication of Grante se of providings	enient for the full enjoyment or e right to install guys and anchors is, alleys, public ways, public utils, for a distance not to exceed it, public utility easements, and/or in within ten (10) feet of the about also the right to string wires act to said streets, avenues, alleys, for improvement on said propertie pany will relocate said service wient and/or improvement, and the residence of the said service will be about and the residence of the said service will relocate said service will est herein, to install service poles or gelectric and telephone service to hies, their successors and assigns for the said service and telephone service to hies, their successors and assigns for the said service to hies, their successors and assigns for the said service to hies, their successors and assigns for the said service to hies, their successors and assigns for the said service to hie said service and telephone service to hie said service to hie said service and telephone service to hie said service to hie said service and telephone service to hie said service to hie said service and telephone service to hie said service and the said service and telephone service to hie said service and telephone service and telephone service and telephone service and telephone service and telephon	within twenty feet of afore- lity easements and/or said five (5) feet, the property said additional easements; ove described lines and the cross properties adjacent to  public ways, and/or public s adjacent thereto, the Ala- res on the same properties right to so relocate said serv- in the property lines between such lots, the right to install
IN WITNESS WI	HEREOF have	hereunto set	hand	and seal this the
WITNESS:	GRANTEE'S ADDRESS ALADAMA POWER CO. P. G. 104 2041 BIRMINGONA, AL 35251 ATT: COPP. PEOL ESTATE	i	This instrument proposed in the Corporate Raul Estate Dupt. of Andrews Power Co. Biriningham, Ala.  By.R.C.Coggin.	(Seal)
			<del></del>	
has caused this instrumer VICE as its President and attest	EREOF, the saidI  It to be executed in its nar- ted by	ne by	DANIEL INTERNATIONAL	CORPORATION
ATTEST: Secretary			Vice XX Preside	ent

_	f		,	Makana Thallin in an	16		10.4 1 4
		ed to the foregoing instrur					
	informed of th	e contents of the instrum			_		
	n under my ha	and and official seal, this	the day	/ of		<del></del>	, 19
99		,					
race 986		:		<del>" '</del>	<u></u>		
P40		a a		_/	D.	Iotary Publi	ic
 		STATE OF ALA. SHELB I CERTIFY THI INSTRUMENT WAS	SY CO.	3.00			
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		A JUDGE OF PROBATE	<b>á</b> . a				
	OF ALABAM	IA JUDGE OF PROBATE					
COUNTY	OF Cyp	1 gerson	·)				
I,	Dan I	Styrm		ublic, in and for sai			hereby certif
that R.	<u>Caldivell</u>		,	name as President	ot —Daa	<u> </u>	<del> </del>
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		the foregoing instrument, of the instrument, he, as		-			-
as the act	of said corpora	ition.	_				_
Give	n unc'er my he	and and official seal, this	the $-25^{\frac{7h}{2}}$ day o	· May	,	<u>19 33</u>	
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Judge	<u> </u>				&	4	Ž I
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udge of Probate of	Deed Book and exan	OF ALABAMA,  County  certify that the within in my office for record	TO	FROM	SEMENT —	OF AL	45355

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