

RETURN TO  
ENGEL MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA  
COUNTY OF MOBILE

FOR VALUE RECEIVED, the undersigned, Mobile Federal Savings & Loan Association does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 19, 19 80, executed by Robert J. Noel and wife, Laurel H. Noel and recorded in Mortgage Book 407, page 828, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Mobile Federal Savings & Loan Association has hereunto set its signature by Lorraine Johnson, its Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 16th day of February, 19 84.

ATTEST:

James J. Long

Mobile Federal Savings & Loan Association

By Lorraine Johnson

TITLE Vice President

STATE OF ALABAMA  
COUNTY OF MOBILE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR 13 AM 10:03

Thomas P. Henderson, Jr.  
JUDGE OF PROBATE

Rec. 150  
Int. 100  
250

I, Cynthia Porter, a Notary Public in and for said County and State, hereby certify that Lorraine Johnson, whose name as Vice President of Mobile Federal Savings & Loan, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 16th day of February, 19 84

Cynthia Porter

My commission expires 12-14-87.

This instrument was prepared by  
Cathy Watters  
ENGEL MORTGAGE COMPANY, INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201