

STATE OF Alabama)

COUNTY OF Shelby)

1700-06-0-0001-3-00

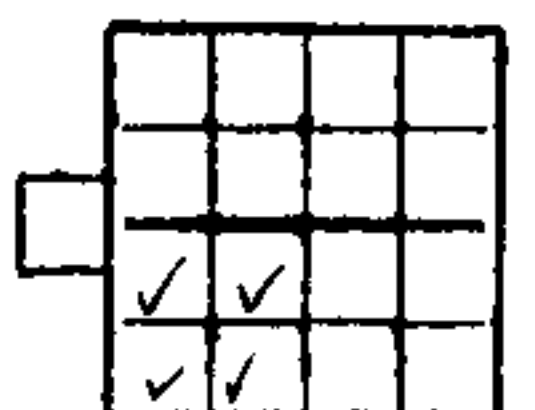
452721

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Woman's Missionary Union, Auxiliary to Southern Baptist Convention

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in
Shelby County, Alabama:

A part of the Southwest Quarter of Section 31, Township 18 South,
Range 1 West and described as Lot 1 of the Meadows Business Center,
First Sector, as recorded in Map Book 8, Page 115, In the Office
of the Judge of Probate, Shelby County, Alabama.



S.31 T18S R1W

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATTY: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Woman's Missionary Union, Auxiliary to Southern Baptist Convention has caused this instrument to be executed in its name by Catherine B. Allen

as its Associate Executive Director, and attested by Audrey Cowley its Treasurer, and

its corporate seal to be hereto affixed, on this the 9th day of January, 1984.

Attest:

Audrey E. Cowley

Woman's Missionary Union
Auxiliary to Southern Baptist
Convention
By Catherine B. Allen

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Joyce R. Bates, a Notary Public, in and for said County in said State, hereby certify that Catherine B. Allen and Audrey Cowley

whose names as Associate Executive Director and Treasurer of Woman's Missionary Union, Auxiliary to Southern Baptist Convention, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9 day of January, 1984.

Joyce R. Bates
Notary Public

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反: 4'22" 6 5-17 再
56 = 800125, 81115

PHILIPPA TENCINGS					
FORM	TO	PLACING	DATE	SO	BY
7	7	97412	1967A	1967B	1967C
7	7	97412	1967A	1967B	1967C
7	7	97412	1967A	1967B	1967C
7	7	97412	1967A	1967B	1967C

*AVOID LA SMOKING OR DRUGS

**FUTURE
POSITION**

PROFESSOR
MULTI-
LINGUAL

W. M. U.
EST. LOAD 644 KW
SUMMER
EST. LOAD 1078 KW
WINTER

**FUTURE
ADDITION**

0156101124

US MONITOR POKE IN PLACE
I: 4" SECT PRIMER RISEN
CONF
I: -SAY THERMOMETER EXIST

U.S. NAVY 2RD WEST BOUND LAST

1. 3-7 CW 18-11-1916
1. 2-1-1917 A.C. 1811 1812

(624) I-570 PINE BLVD
I-580 RIVER CSD TRNG
PINE BLVD NW
I-5-2-20 SAND OFF BR

R: 451 POLE
 R: 550V 7.3KV CSP
 R: 231 100V 2KW
 R: 501 100V-311. POLE
 R: 101 6.5KV 41-2.0KV STAND OFF BRT
 R: 3-101 5KV STRONG OFF BRT
 R: 1011 MULTIPLE
 R: 1 100V 100V 100V 100V
 R: 100V 100V 100V 100V
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PLATE 3

1274
Pamir Changab - 2001
4-3 37484
4-4 28324
4-5 2818

* * * - ITALIA SERVIZIO VER. 5019
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 I. R. N. 5019 - 5019 - 5019

