

720

STATE OF Alabama)

452958

COUNTY OF JEFFERSON)

WE 1700-08-00039-3-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

MEADOW BROOK PARTNERSHIP, AN ALABAMA GENERAL
PARTNERSHIP

BOOK 353 PAGE 975
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

MEADOW BROOK Subdivision, 9th Sector AS
Recorded in MAP BOOK 8, PAGE 150
IN OFFICE OF THE JUDGE OF PROBATE,
Shelby County, ALABAMA

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Donald E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

An Ala. General Partnership

IN WITNESS WHEREOF, the said MEADOWBROOK PARTNERSHIP¹ has caused this instrument to be executed in its name by Kenneth B. Weygand as its Partner, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 18 day of January, 1984

Attest:

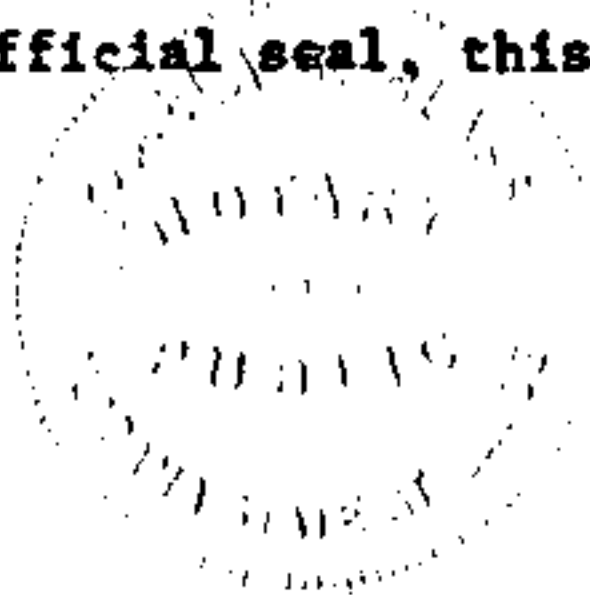
MEADOWBROOK PARTNERSHIP
AN ALA. GENERAL PARTNERSHIP
By Kenneth B. Weygand

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, PAMELA G. GLASS, a Notary Public, in and for said County in said State, hereby certify that KENNETH B. WEYGAND

whose name as PARTNER of MEADOWBROOK PARTNERSHIP, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of JANUARY, 1984



Pamela G. Glass
Notary Public
Comm. Exp. 10/28/84

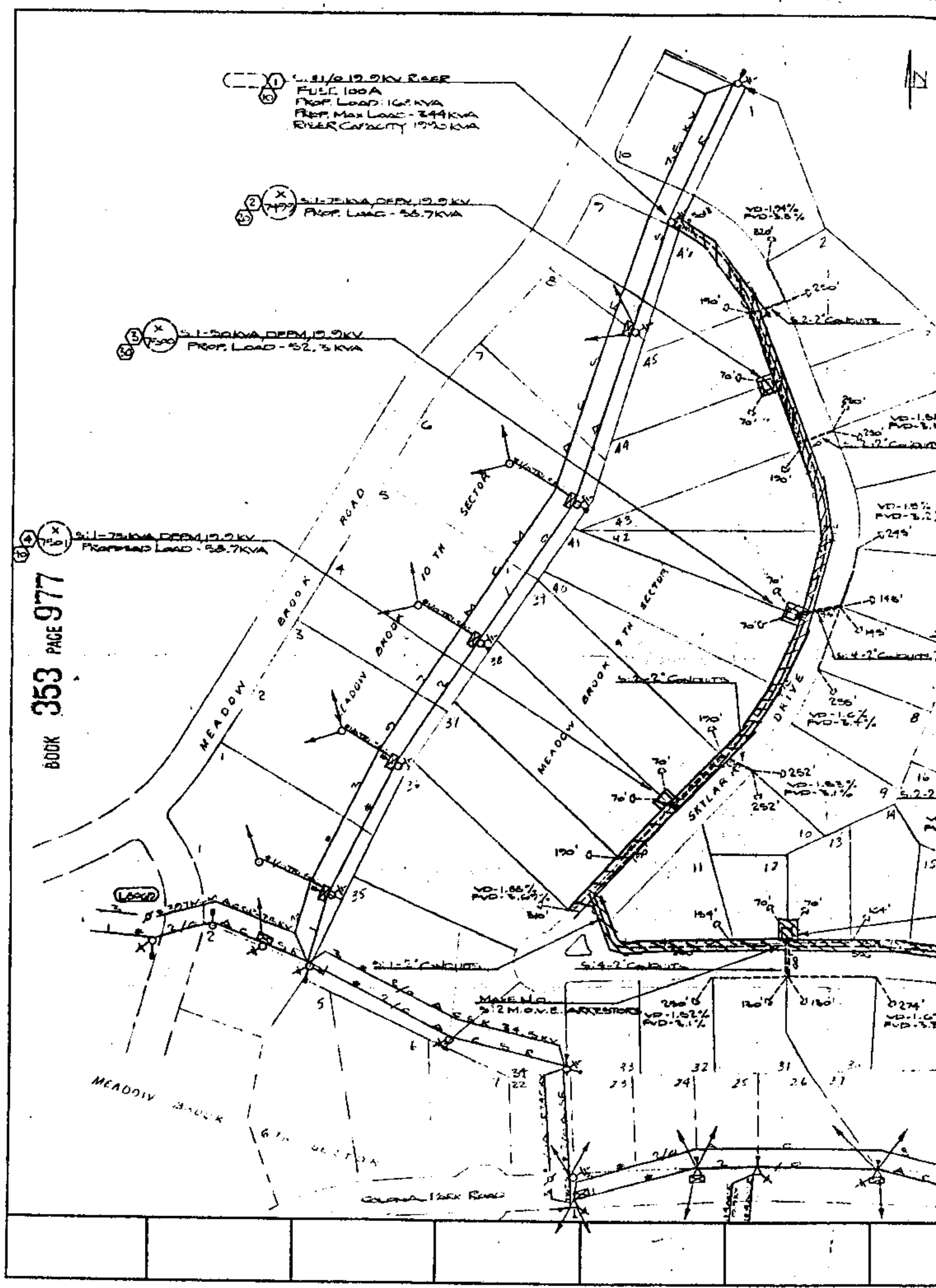
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① 1-11/2 12.9KV R&EP
FULL 100A
PROP. LOAD - 106.1KVA
PROP. MAX. LOAD - 244KVA
RIVER CAPACITY 1920KVA

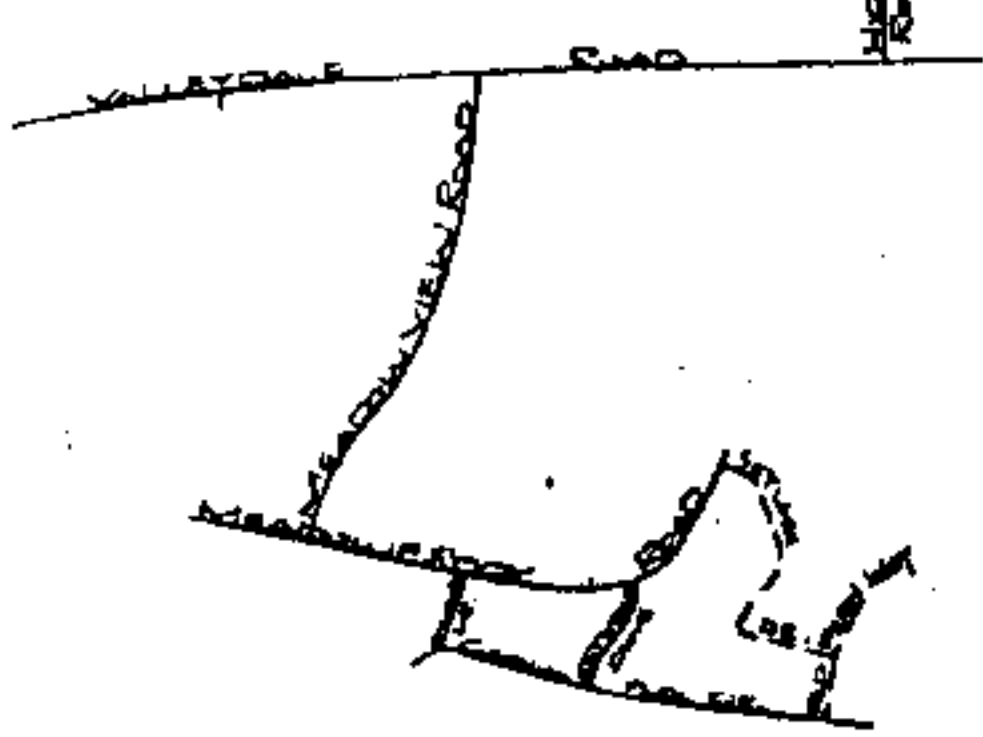
② 1-75KVA DEPM 12.9KV
PROP. LOAD - 58.7KVA

③ 1-50KVA DEPM 12.9KV
PROP. LOAD - 52.5KVA

④ 1-75KVA DEPM 12.9KV
PROP. LOAD - 58.7KVA



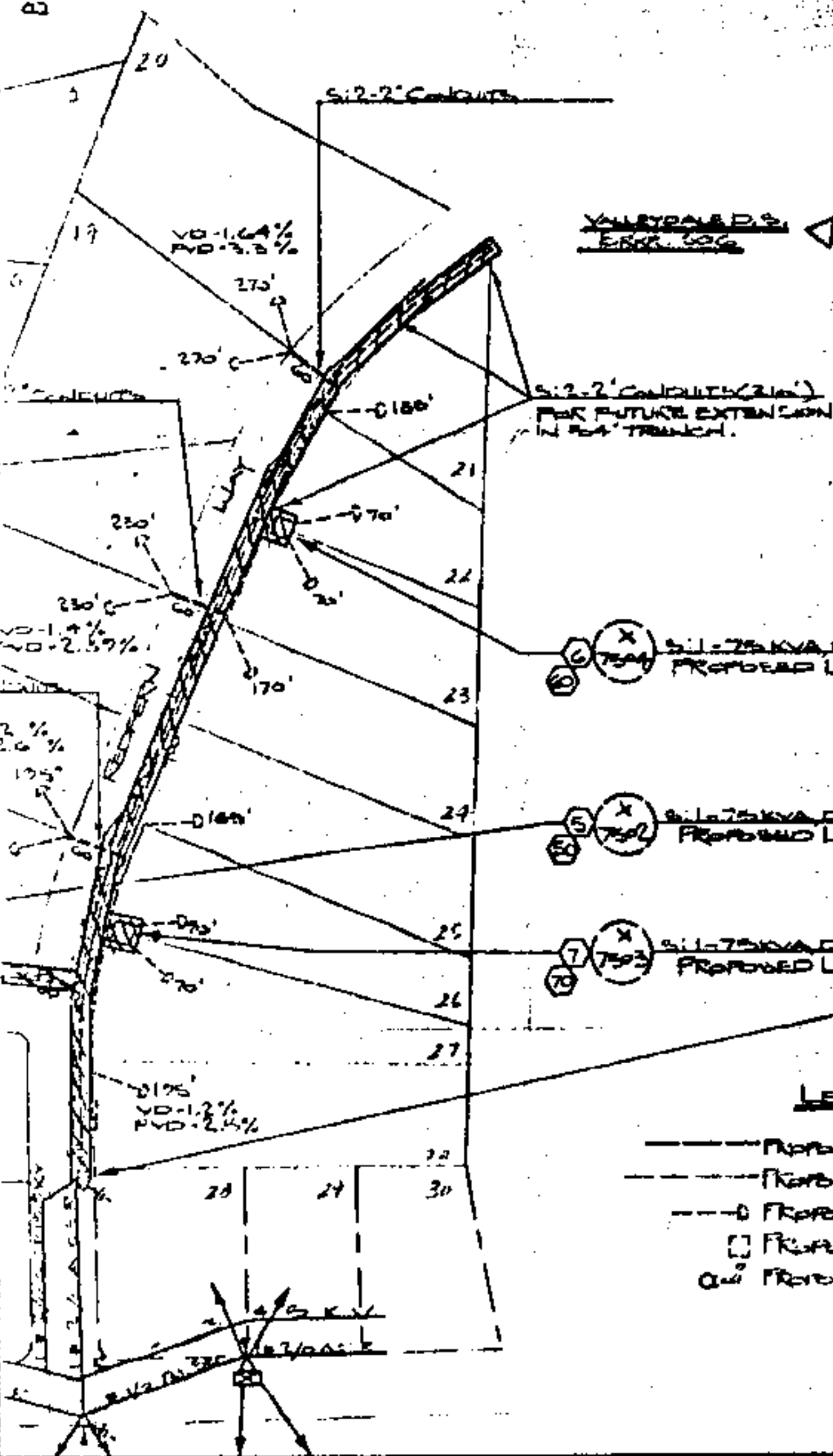
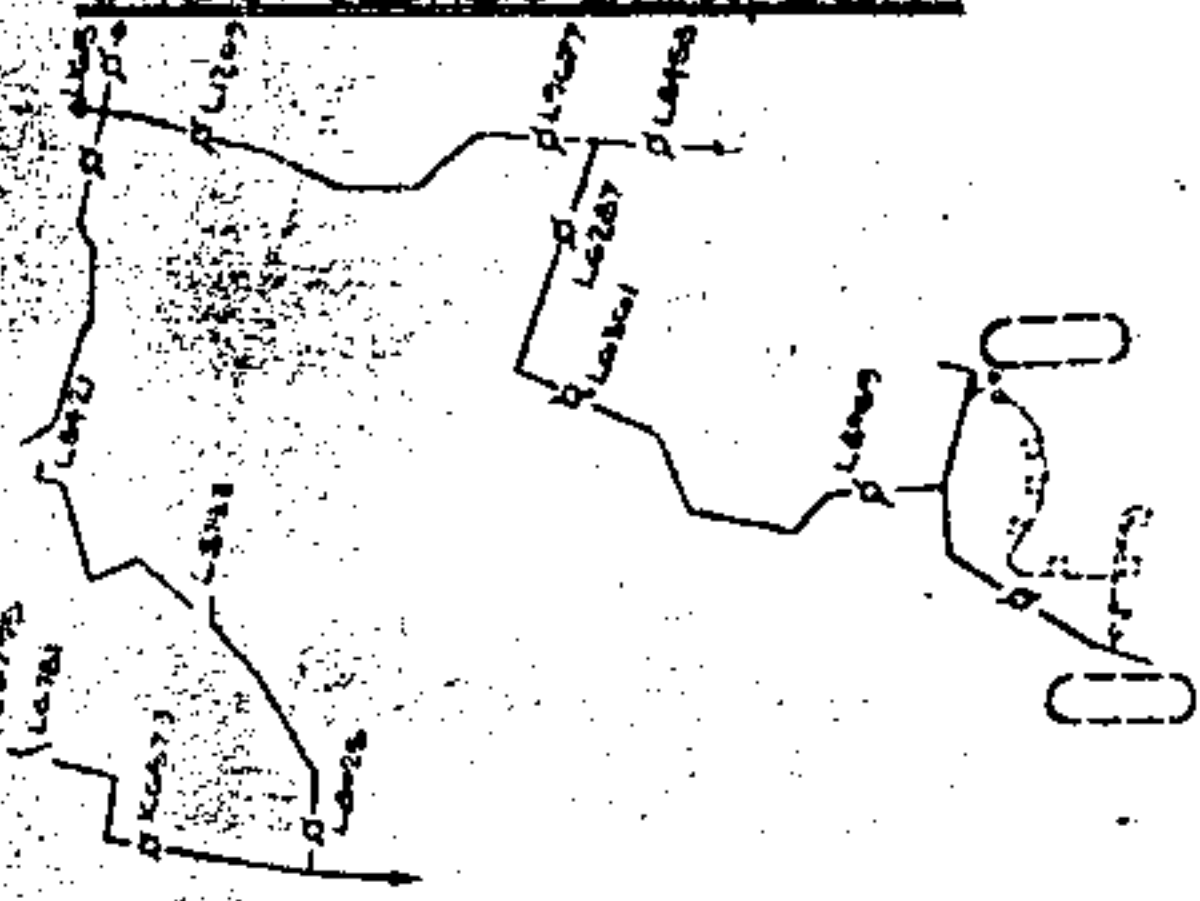
LOCATION SKETCH



NOTES

1. SECONDARY TRENCH TO BE 36", SINGLE RUN PRIMARY TRENCH TO BE 48". DOUBLE RUN PRIMARY TRENCH TO BE 64".
2. ALL PRIMARY CABLE TO BE #1/0 AXN 34.5KV CABLE.
3. ALL SECONDARY CABLE TO BE 1#1/0 & 2#3/0 XLP GYOVAL
4. AVE. SERVICE LENGTH TO BE 70'.
5. TRANSFORMER LOADING BASED ON LTRD, STAYC.
6. VOLTAGE DROPS BASED ON 11.2 KW PER LIT. FLICKERS BASED ON 3 TON COMPRESSORS (INCLUDING 70' SERVICES)
7. FLICKERS & VOLTAGE DROPS SHOWN ARE MAXIMUM FIGURES. ALL OTHERS ARE LESS THAN THOSE SHOWN.
8. RISER LOADS ARE BASED ON 8 KVA PER LOT.

7.45 KV SECTIONALIZING SKETCH



Sheet 50
Re. 600
Sub. 100
750

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 13 PM 1:18
JUDGE OF PROBATE

LEGEND

- PROPOSED UG PRIMARY (#1/0 AXN 34.5KV CABLE)
- PROPOSED UG SECONDARY (1#1/0 & 2#3/0 XLP)
- PROPOSED SECONDARY STUBS
- PROPOSED TRANSFORMER
- PROPOSED RISER

ALABAMA POWER COMPANY	
JOB ALABASTER 34.5 KV DIST. SYS.	
DETAIL FROM 120/74.5V UG SERVICE TO	
43 LOTS IN MEADOWBROOK 9TH SECT.	
SCALE 1"=100'	BY
SHEET OF SHEETS	C-17008-00037300
SUPERSEDES	

10-10-83	TRACED
DRAWN/GEORGE/CHICKS	DATE
APPROVED	DATE
APPROVED	DATE