

711

STATE OF Alabama)

452470

COUNTY OF SHELBY)

WE # 1700 06-0003-00

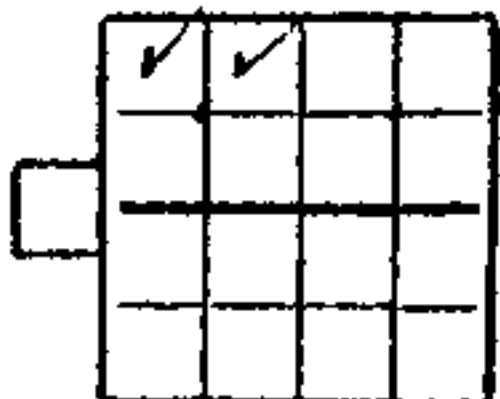
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LM BERRY SERVICES, INC

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, DOES hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

A PART OF THE NORTH ONE HALF OF THE NORTHWEST
QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1
WEST described AS LOT # 2 OF THE MEADOWS -
BUSINESS CENTER FIRST SECTOR AS RECORDED IN
THE OFFICE OF THE JUDGE OF PROBATE, Shelby
County, ALA. IN MAP BOOK 8, PAGE 115A.



S31 T18S R1W

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Pegg

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

DONE E. GIBSON

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said LM BERRY SERVICES, INC
TRUCKING COMPANY

has caused this instrument to be executed in its name by _____

RB NOMSLEY as its SECRETARY, and attested by

its _____, and
its corporate seal to be hereto affixed, on this the 20 day of DECEMBER, 1988

Attest:

Louise S. Abel

LM BERRY SERVICES Inc
NAME OF COMPANY
By RBWmole
SECRETARY
TITLE

STATE OF *Alabama*)

COUNTY OF *Jefferson*)

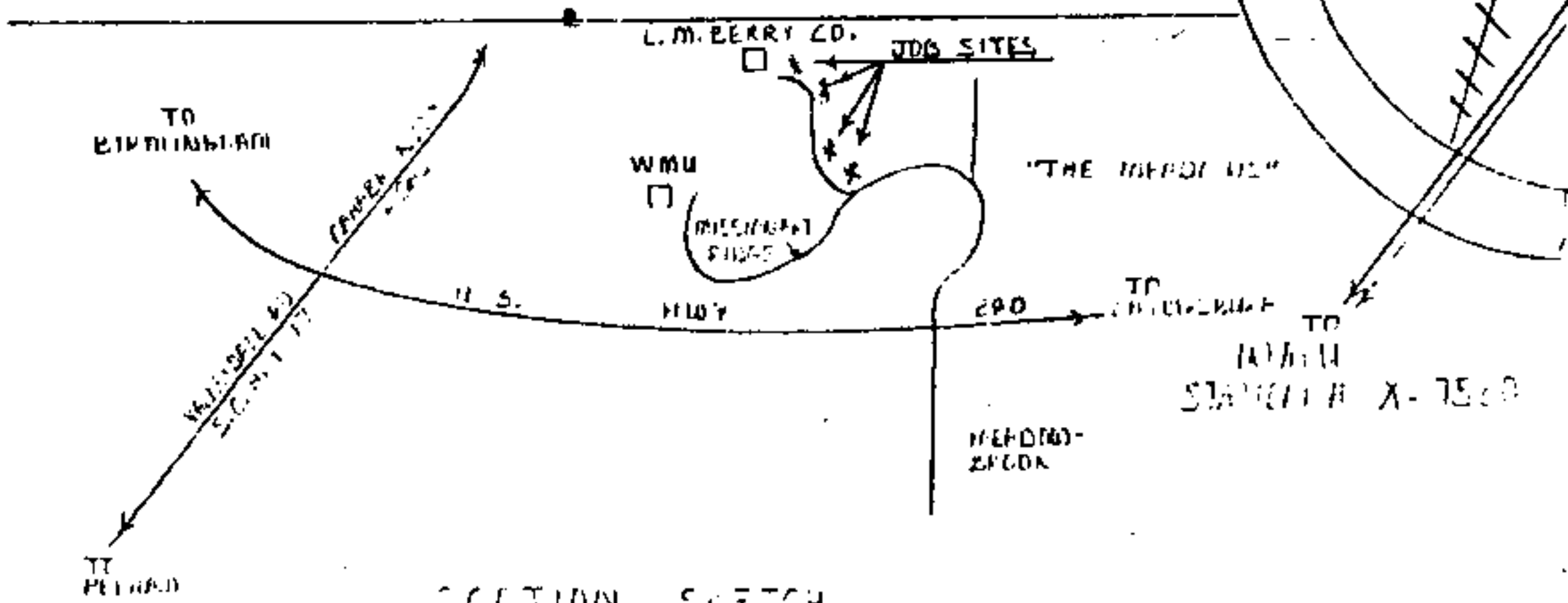
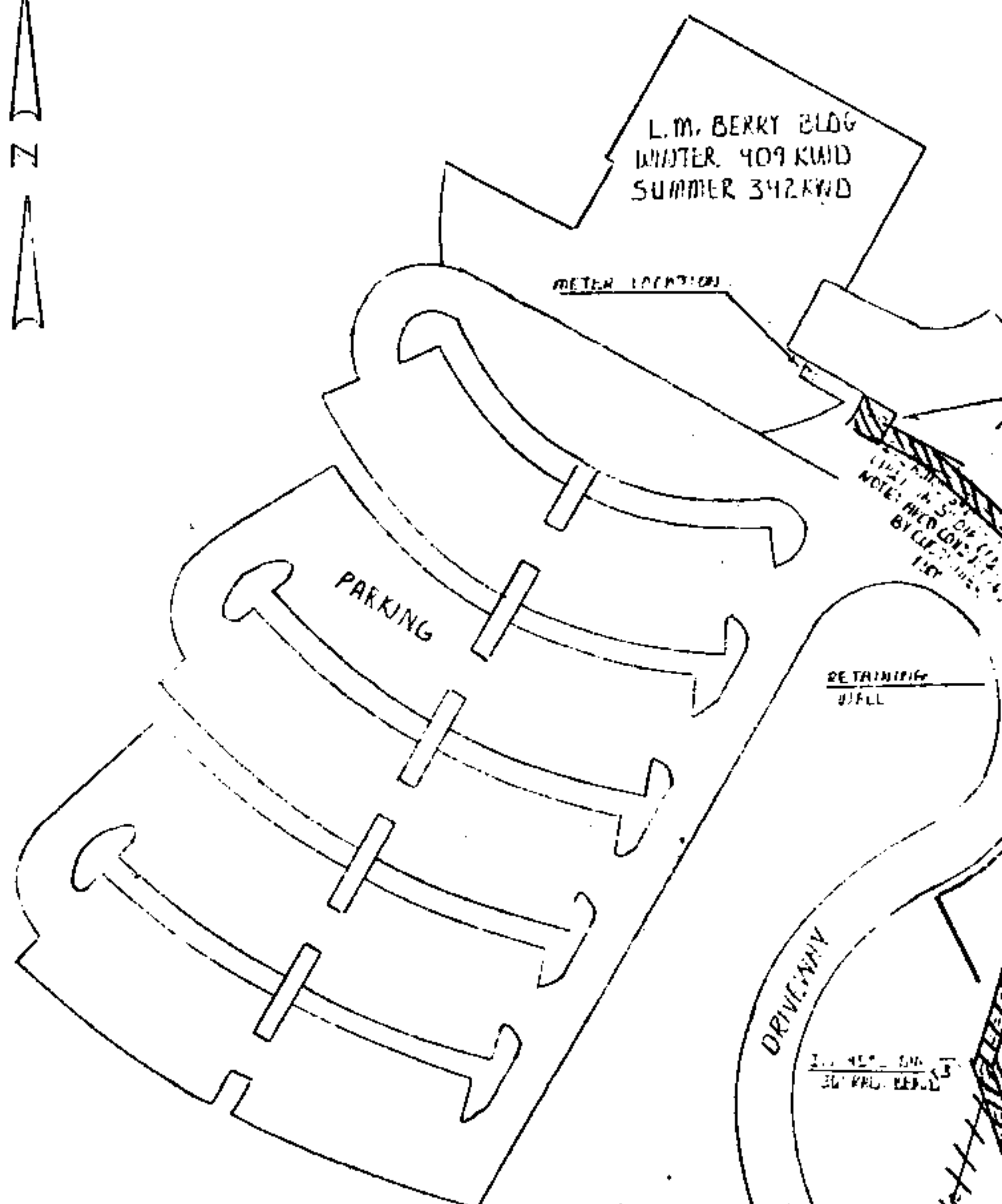
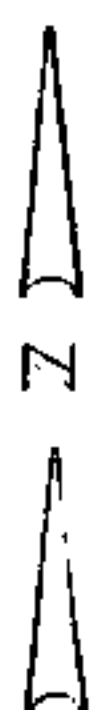
I, James S. Abel, a Notary Public, in and for said
County in said State, hereby certify that RR Womsey

whose name as SECRETARY
of CM BERRY SERVICES INC., a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of December, 1982

Lawrence S. Abel
Notary Public

BOOK 353 PAGE 945

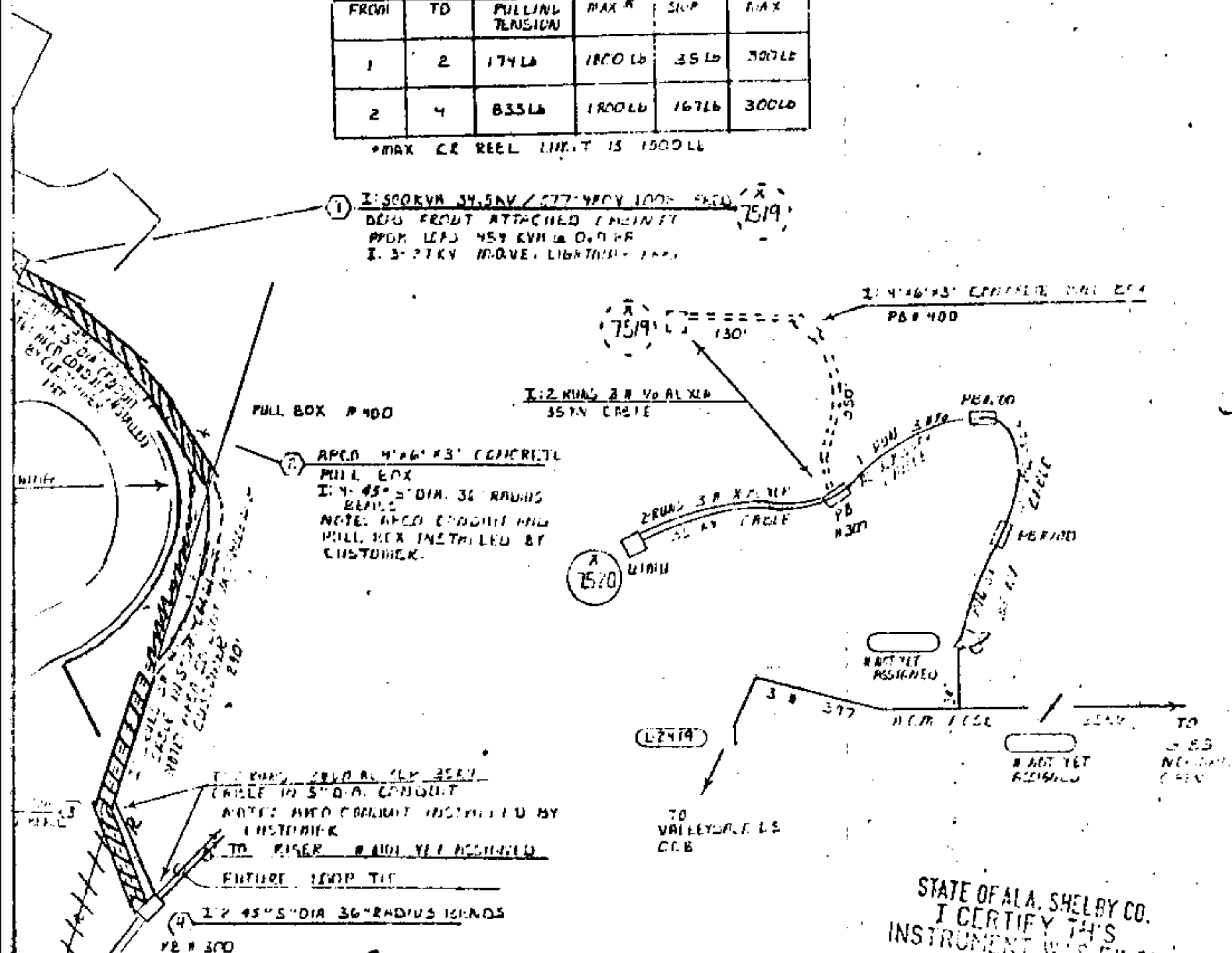


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1. I: 60P1 12 COND. METER CABLE
2. I: 2-5AMP 277V 3-PH 4-W 2.5 ELEMENT DEMAND METER.
3. I: 3: 600/5 CT'S

FROM	TO	PULLING TENSION	MAX ^W	SHP	MAX
1	2	174 LB	1800 LB	35 LB	307 LB
2	4	835 LB	1800 LB	167 LB	300 LB

*MAX CR REEL LIMIT IS 1500 LB



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 13 PM 1:13

Thomas G. Henderson *Recd for* 50
 JUDGE OF PROBATE *Rec* 6.00
And 1.00

 750

MAP REF. 72800-71 S.31 T-18-S R-1W

ALABAMA POWER COMPANY

JOB URGENT 29 JUL 1964
DETAIL FLORIDE FT/ARND 3-44 SERVICE
TO L.M. REEF BUILDING

SCALE 1:1200

SHEET / OF / SHEETS

BULUNUR SÖZÜM

F-17604-11022-10

11-22-85
DRAWN J. E. OLSEN CHECKED _____ TRACED _____

APPROVED Larry A. DeBerry DATE 12-2-93

APPROVED R. M. Waters DATE 12-2-83