| <b>A</b>   | #3139   |
|--|---|
| STATE OF ALABAMA COUNTY OFShelby   | 170000-001613   |
| ,  | <b>—</b> • • • • • • • • • • • • • • • • • • •  |
| KNOW ALL MEN BY THESE PRESENTS, That the u   | indersigned Scotch Building AND   |
| ONE & NC/100 - Dollars (\$ /. 12   | , for and in consideration of the sum o |
| edged hereby grant to said Alab  | one Company, a corporation, the receipt whereof is acknowledge Power Company and South Central Bell Telephone Com-  |
| pany, their successors and assigns, the right to construct, oper necessary in connection therewith, for the transmission of electric thereon from time to time electric power and communication wir operate underground conduits, cables, or other facilities for the pauriace of the ground and the right to permit other corporations  | are and maintain lines of poles and towers and appliances<br>ic power and communication service, with the right to string<br>es and cables, together with the right to install, maintain and<br>surpose of conducting communication wires underneath the  |
| and to install wires or cables within conduits upon, over, under a   | nd across the following described land situated in  |
| C COMP, Marana.  |   |
| All streets, avenues, alleys, public ways, public utility e  | asements and/or said additional easements within  |
| Broken Bow - Phise -   | <u>3</u>  |
| Subdivision, as recorded in Map Bout   | 1110  |
| Subdivision, as recorded in Map Bout   | age 149, in the office of the Judge of Probate,   |
| 5helhy County, Alabama.  |   |
| - <b>불</b>   |   |
| Together with all the rights and privileges necessary or couright of ingress and egress to and from said lines; and including the said poles on property immediately adjacent to said street, avenual additional easements; and to overhang with wires and crossary immediately adjacent to said streets, avenues, alleys, public way and the right to cut, trim, and keep clear all trees and undergrow right to cut danger timber within falling distance of said lines; an said " et, avenues, alleys, public ways and easements. | es, alleys, public ways, public utility easements and/or said<br>as, for a distance not to exceed five (5) feet, the property<br>s, public utility easements, and/or said additional easements;<br>th within ten (10) feet of the above described lines and the   |
| Ir event said service wires strung across properties adjace utility easements interfere with future building development and bama Power Company and/or South Central Bell Telephone Comwithout cost to the owner so as not to interfere with said developmice wires on said properties is hereby granted.  | pany will relocate said service wires on the same properties  |
| In the event it becomes necessary, in the opinion of Grants adjacent lots within said subdivision for the purpose of providin such poles and appliances is hereby granted.   | ees herein, to install service poles on the property lines between<br>ng electric and telephone service to such lots, the right to install  |
| TO HAVE AND TO HOLD the same to the said Compa   | nies, their successors and assigns forever.   |
| IN WITNESS WHEREOF, have hereunto set  | hand and seal this the  |
| day of this instrument propered in   | GRANTEE'S ADDRESS   |
| WITNESS: the Corporate Real Estate   | ALABAMA POWER CO.   |
| Dept. of Alabama Power Co.<br>Birmingham, Ala.   | P. O. BOX 2641  |

(Seal) By Richard C. Coggin ATT: CORP. REAL ESTATE IN WITNESS WHEREOF, the said Scotch Building = DEVELOPMENT Co., INC WAYNE J. Scotch has caused this instrument to be executed in its name by \_\_\_ its Secretary, and its corporate seal to be 1983 ATTEST: Secretary

|                  | STATE OF .                              | 5h           | 9 b 1 m<br>e 1 b y |                                      |  |                  |              |                | ٠,             | •                              |
|------------------|---|--------------|--------------------|--------------------------------------|--|------------------|--------------|----------------|----------------|--------------------------------|
|                  | I,                                      |              |                    | BAILE                                | - <del></del>                          | , a Notary Publ  |              |                |                | whose                          |
|                  |   | ormed of t   |                    | foregoing instru<br>s of the instrum | ment and who_                          | •                | -            |                |                | e on this day<br>n the day the |
|                  |   |              | and and o          | fficial seal, this                   | the                                    | day of           | <u> </u>     | <del>.</del> . |                | ,19                            |
|                  | •                                       |              |                    |                                      |  |                  |              |                |                |                                |
| 5                | <b>#</b>                                |              |                    |                                      |  | <del></del>      |              |                | Notary Publ    | ic                             |
| 73<br>138<br>138 |   |              |                    |                                      | STATE OF A                             | LA SHELSY CO.    |              |                |                |                                |
| <br>2            | <del></del>                             | <del> </del> |                    |                                      | INSTACTOR                              | ED               | Deel         | tas            | <u></u>        | <del></del>                    |
| <b>بر</b>        |   |              |                    |                                      | 1984 MAR 13                            | PH 1: 14         | , ,          | _              | 300            |                                |
| 800K             | STATE OF<br>COUNTY O                    | ALABA        | MA<br>Shell        | 54                                   | JUDG TOP                               |                  | e            | 2              | 950            | •                              |
|                  | I,                                      | Do           | w D.               | BAILE                                | 9 a Notar                              | y Public, in and | i for said   | County         | in said State. | hereby certify                 |
|                  | that                                    | ~            |                    | cotch                                |  | oee name as Pi   |              |                |                |                                |
|                  | informed of the                         | ie contenti  | of the im          |                                      | t, and who is knowed such officer and  |                  |              |                |                |                                |
|                  | as the act of s                         | _            |                    | fficial soal, this                   | 294                                    | y of Nov         | Emho         | ·R             | 1983_          |                                |
|                  | Given                                   |              | ons ons            | Kiiciai <b>seai, this</b>            | the Zaiii. QE                          | א א.<br>א א.     | ال سما       | dl.            | Bau            | `<br>-41                       |
|                  |   |              |                    |                                      |  |                  |              |                | Notary Publi   | c .                            |
|                  |   |              |                    |                                      |  |                  |              |                |                |                                |
|                  |   |              |                    |                                      |  |                  |              |                |                |                                |
|                  | <del></del>                             | <del></del>  |                    | <del>`</del>                         | ······································ |                  | <del></del>  |                |                | -                              |
| •                | <b>1</b> 1 ( •                          | <b>-</b> 0   | <b></b> 1          | Harris Carlos Carlos                 | 11                                     |                  | ,            |                |                |                                |
|                  | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |              | 19                 | THE                                  |  |                  |              |                |                | .,                             |
|                  |   | recorded     | _ day<br>_at_      | STATE hereby was file                | ALA                                    |                  | :            |                | THE            | Pa                             |
|                  | Judge                                   | ed<br>in     | y of               |                                      | ABAMA                                  |                  |              |                | , , ,          | Parcel No.                     |
|                  | 의                                       | Deec         |                    | OF AL certify                        | <b>{</b>                               |                  | <u>'</u> ਬ੍ਰ | EASEMENT       | STATE          | ō                              |
|                  | Probate                                 | Вос          | o'clock            | AB that off                          | TO                                     |                  | FROM         |                | JOF.           | 25                             |
|                  | ate of said                             |              | 유<br> <br>         | AMA,<br>County<br>t the<br>ice for   | i o                                    |                  |              | - Si           |                | 195                            |
|                  | said                                    |              |                    | witi                                 | OMPANY                                 |                  |              | BDIV           | ALABAMA        | 157                            |
|                  | said County                             | ]<br>i       | <u> </u>           |                                      | N Y                                    |                  |              | UBDIVISION     | I _ · · ·      |                                |
|                  | ₹                                       |              | and                | instru-<br>on the                    |  |                  |              | Z              | County         | ·                              |

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