

WE. 460000-00360300

4600-00-0-0360-3-03

STATE OF ALABAMA) 9/4

COUNTY OF SHELBY)

451973

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, EMILY D. SLEDGE AND HUSBAND FRANK
L. SLEDGE

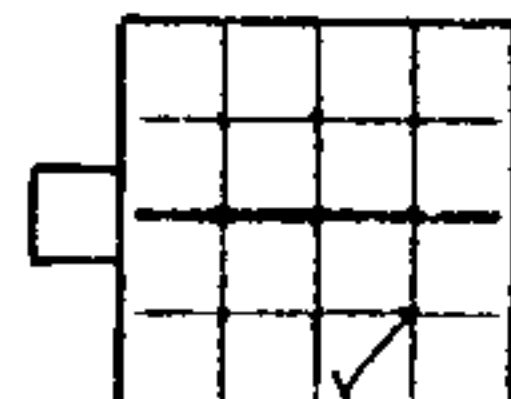
BOOK 353 PAGE 960
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, WE hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in SHELBY County, Alabama:

LEGAL DISCRIPTION

THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$
OF SECTION 31, ~~TOWNSHIP~~ TOWNSHIP 21 SOUTH, RANGE 2 WEST.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE
Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R. C. Goggin



S31 T21S R2W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

5TH day of OCTOBER, 1983

WITNESS:

Denise B. Davis

Emily D. Hledge (Seal)

Walter H. Davis

Mark L. Hledge (Seal)

STATE OF)

COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of

_____, 19____.

DIVISION WESTERN

SKETCH OF PROPOSED WORK

ESTIMATE NO. _____

TOWN CALERA

DISTRICT MOJAVE VALLEY

DRAWN BY SAUFORD

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SCALE NIS

FT PER INCH

REF. 21

TOWNSHIP

RANGE 2W

MAR REFERENCE 04-02-02

