

STATE OF ALABAMA)

WE # 1700-08-00037-3-00

COUNTY OF Shelby) *llh*

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Harbar Homes, Inc

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in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby County, Alabama:

*CHASE Plantation Subdivision - Phase II AS
RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE,
SHELBY COUNTY, ALABAMA IN MAP BOOK B, PAGE 157*

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE
Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggins

Very Sincerely

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said HARBAR HOMES, INC
has caused this instrument to be executed in its name by DENNEY E. BARROW
as its VICE - PRESIDENT, and attested by
its _____, and
its corporate seal to be hereto affixed, on this the 29th day of NOVEMBER, 1983

Attest:

Harbar Homes, Inc.

By

Denney Barrow
Vice-President

STATE OF Alabama)
COUNTY OF Shelby)

I, Joyce M. Goebel, a Notary Public, in and for said
County in said State, hereby certify that Denney E. Barrow

whose name as Vice-President
of Harbar Homes, Inc., a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

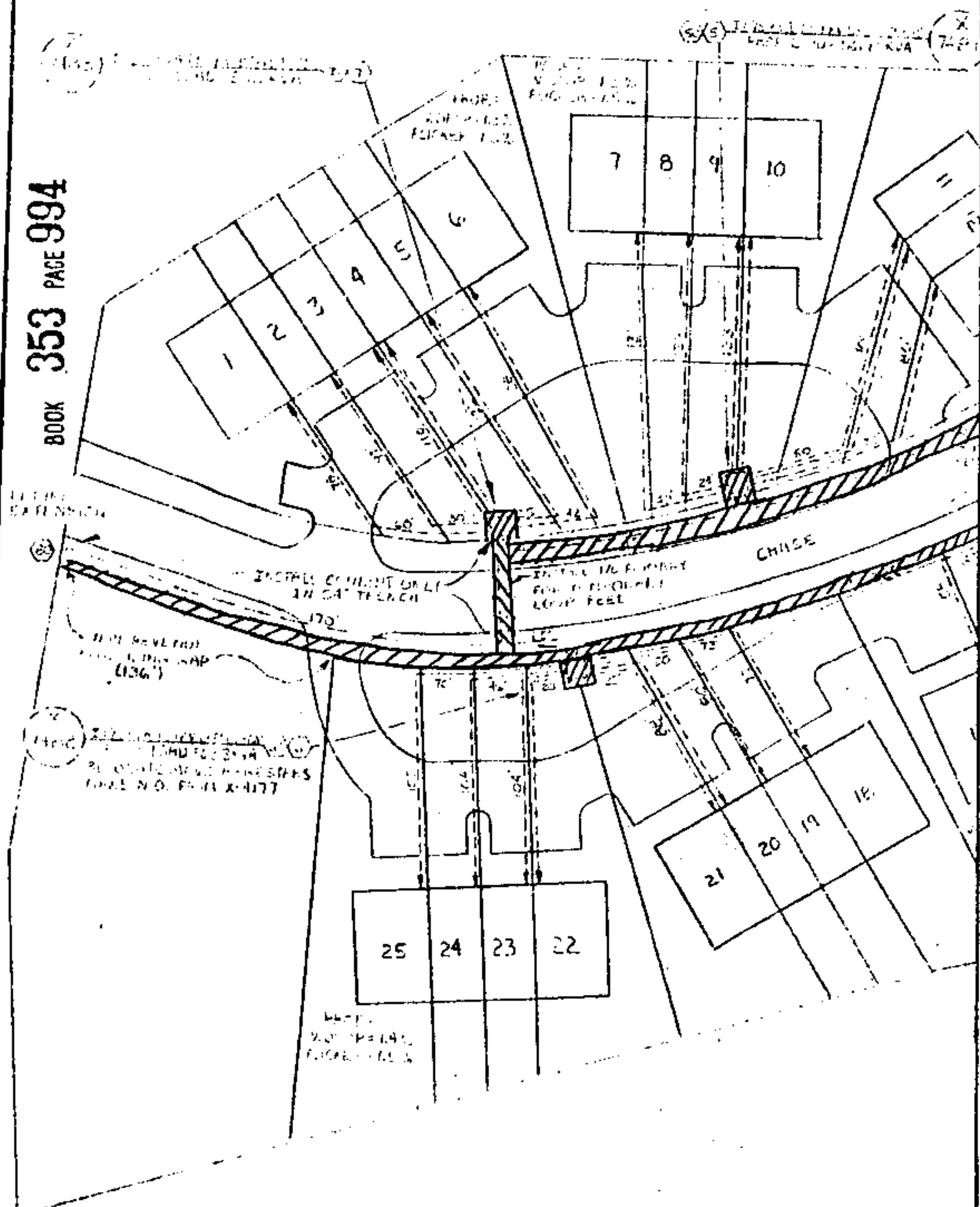
Given under my hand and official seal, this the 29th day of November, 1983

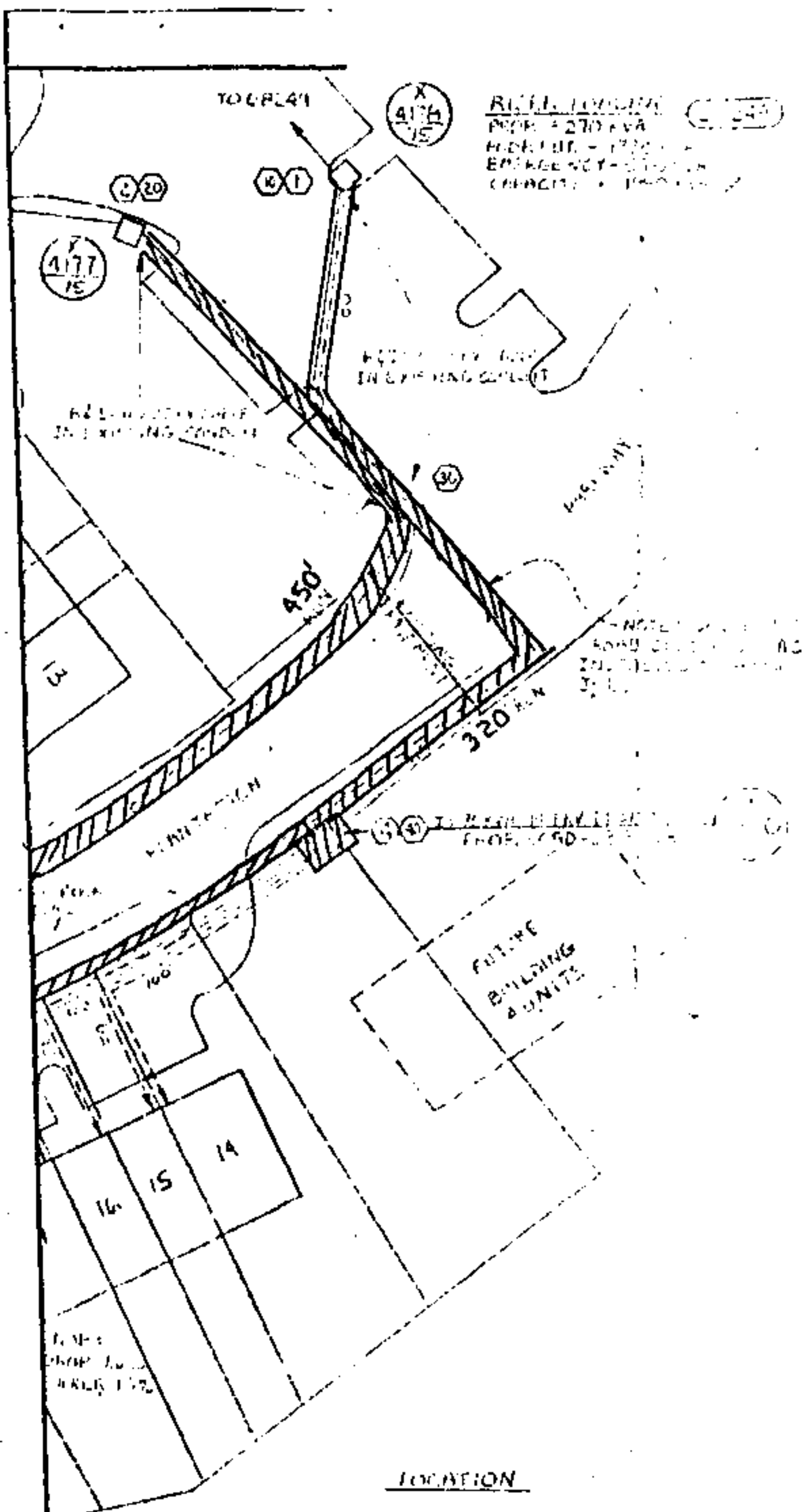
MY COMMISSION EXPIRES 10/11/86

Joyce M. Goebel
Notary Public

1-21052 1-1554 1-1001152
 PROP. + 300 KVA
 EMERGENCY + 500 KVA
 CAPACITY + 1110 KVA

FOUR





ROLLING		T. M. H. H.	
1	4	10.5	10.5
2	5	11.5	11.5
3	6	12.5	12.5
4	7	13.5	13.5
5	8	14.5	14.5
6	9	15.5	15.5
7	10	16.5	16.5

NOTE: THE FOLLOWING IS A SUMMARY OF THE DATA OBTAINED FROM THE FIELD SURVEY AND THE RESULTS OF THE LABORATORY TESTS. THE DATA IS SUBJECT TO CHANGE AS MORE INFORMATION IS OBTAINED. THE RESULTS OF THE LABORATORY TESTS ARE SUBJECT TO CHANGE AS MORE INFORMATION IS OBTAINED.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 13 PM 1:21
JUDGE OF PROBATE
Seed 50
Rec. 6.00
Ind 1.00
7.50

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DRAWN M. HAYES CHECKED _____ TRACED _____
APPROVED *Larry N. de Poy* DATE 10-24-83
APPROVED *R.M. Waters* DATE 10-25-83

ALABAMA POWER COMPANY	
JOB	_____
DETAIL	_____
SCALE	1" = 50' N/M
SHEET 1 OF 1 SHEETS	F-111111
SUPERSEDES	_____