

710

STATE OF Alabama)

1700-06-0-0003-3-00

COUNTY OF Shelby)

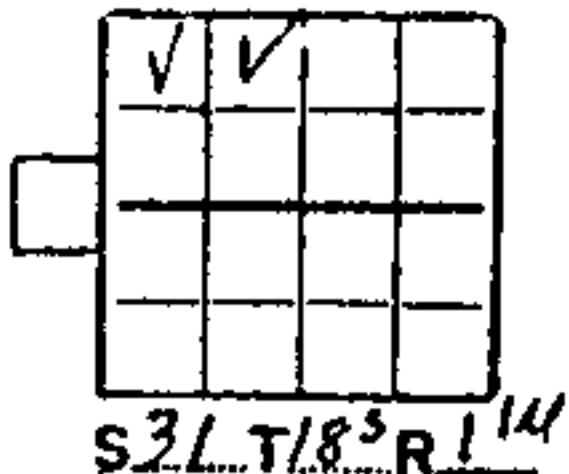
452471

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Officers of Dantract, Inc. and Pirata Enterprises, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
them in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A PART OF THE NORTH ONE HALF OF THE NORTHWEST
QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE
1 WEST described AS Lot #3 OF THE MEADOWS -
BUSINESS CENTER - FIRST SECTOR AS RECORDED
IN THE OFFICE OF THE JUDGE OF PROBATE,
Shelby County, ALA. IN MAP BOOK 8, PAGE 115A.



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

DOM E. GIBSON

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Officers of Dantract, Inc. and

and Pirata Enterprises, Inc. have caused this instrument to be executed

in their names by Charles W. Daniel and Harold E. Shivers,

their respective President and Secretary,

and attested by _____ and _____,

their respective _____ and _____,

and their corporate seals to be hereto affixed on this the 21st

day of December, 1983.

ATTEST:

Dorothy B. Watkins

ATTEST:

Dorothy B. Watkins

Harold E. Shivers
Pirata Enterprises, Inc.

By secret.

Its

Charles W. Daniel
DANTRACT, INC.

By President

Its

STATE OF ~~ALABAMA~~ GEORGIA

COUNTY OF Fulton

I, Kim Walker, a Notary Public in and for said
County in said State, hereby certify that Harold E.
Shivers, whose name Secretary of
Pirata Enterprises, Inc., is signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument

he as such Secretary and with full authority
executed the same voluntarily for and as the act of said Pirata Enterprises, Inc.

Given under my hand and official seal, this the 21st
day of December, 19 83.

Kim Walker
Notary Public

Notary Public, Georgia, State at Large
My Commission Expires May 20, 1986

METERING NOTES:

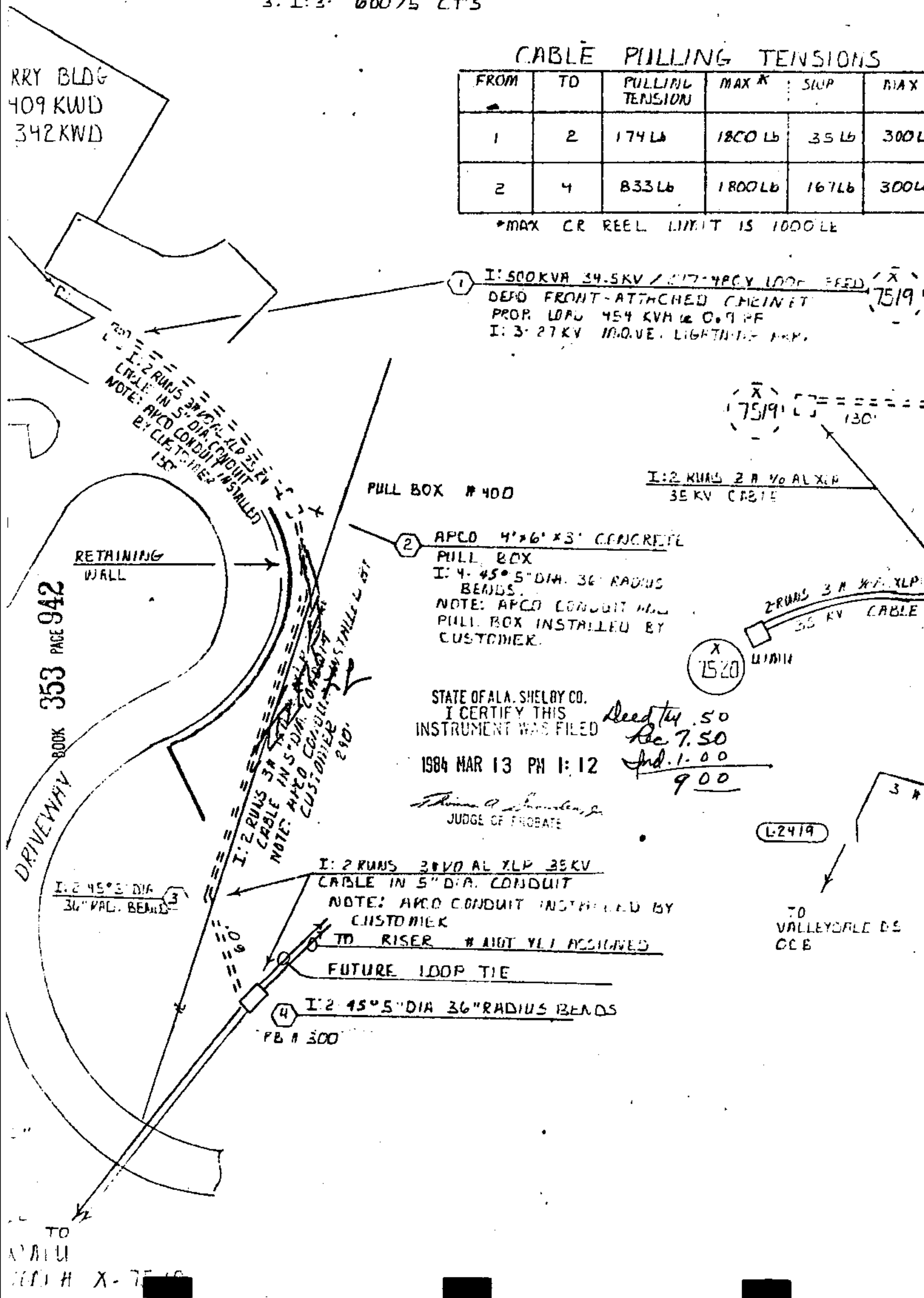
1. I: 60 FT 12 COND. METER CABLE
2. I: 2.5 AMP 277V 3-PH 4-W 2.5 ELEMENT DEMAND METER
3. I: 3 600/5 CTS

CABLE PULLING TENSIONS

FROM	TO	PULLING TENSION	MAX * SLIP	MAX
1	2	174 LB	1800 LB	35 LB
2	4	833 LB	1800 LB	167 LB

*MAX CR REEL LIMIT IS 1000 LB

RRY BLDG
409 KWD
342 KWD



1 I: 500 KVA 34.5 KV / 217-4 PCY LOOP FEED
DEPT FRONT ATTACHED CABINET
PROP. LOAD 454 KVA @ 0.9 PF
I: 3 27 KV 10.0 VE. LIGHTNING PRP.

7519

7519 130'

I: 2 RUNS 2A 40 AL XLP
35 KV CABLE

PULL BOX #400

2 APCO 4'x6'x3' CONCRETE
PULL BOX
I: 4 45° 5" DIA. 36" RADIUS
BENDS.
NOTE: APCO CONDUIT AND
PULL BOX INSTALLED BY
CUSTOMER.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 13 PM 1:12

Theresa A. [Signature]
JUDGE OF PROBATE

Deed fee .50
Rec 7.50
Ind. 1.00
9.00

X
7520

2 RUNS 3A 40 AL XLP
35 KV CABLE

L2419

TO
VALLEYDALE DE
CCE

I: 2 RUNS 3A 40 AL XLP 35 KV
CABLE IN 5" DIA. CONDUIT
NOTE: APCO CONDUIT INSTALLED BY
CUSTOMER
TO RISER # NOT YET ASSIGNED
FUTURE LOOP TIE

4 I: 2 45° 5" DIA 36" RADIUS BENDS
PB #300

I: 2 45° 5" DIA
36" RADIUS BENDS

BOOK 353 PAGE 942

DRIVEWAY

RETAINING
WALL

TO
APRU
X-7519