Given under my hand and official seal, this the

(Name) Fredrick M. Kapp

r ma tune i am due wwe hi cheled Dà	(Address) 3391 North Broken Bow Dr
(Name) Michael J. Romeo, Atto	Birmingham, Alabama 3524
(Address) 900 City Federal Build Form 1-1-7 Rev. 5/82	
	GHT OF SURVIVORSHIP — LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
COUNTY OF SHELBY KNOW	ALL MEN BY THESE PRESENTS.
That in consideration of Seventy-Nine T	housand Nine-Hundred Fifty
to the undersigned grantor, Scotch Building (herein referred to as GRANTOR), in hand paid by the Gl does by these presents, grant, bargain, sell and convey unto	and Development Company, Inc.  RANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
Frederick M. Kapp and wife K (herein referred to as GRANTEES) as joint tenants, with ri Shelby County	Karen B. Kapp  ight of survivorship, the following described real estate, situated in
Lot 42, according to the lst Phase as recorded in Map of Shelby County, Alabama.	Survey of Broken Bow, 1st Addition, Book 8, page 116 in the Probate Office
Subject to:	
2. 35' building line a 3. 10' easement west a 4. 40' easement Southe 5. Restrictions as rec Probate office of S	te and payable on October 1, 1984 as shown by recorded map. as shown by recorded map. ast corner as shown by recorded map. corded in Misc. Volume 51, page 149 in the shelby County, Alabama.
recorded in voleme	81 page 171 in said Probate Office.
8008 *	STATE OF ACA. SHELBY CO.  I CERTIFY THIS SULL TO A SO INSTRUMENT WAS FILED  See MC 444-816  1984 MAR 12 AM 11: 46  700
	JUDGE 15 1 HOBATE
The same of the sa	JUDGE 15 THORATE
loan class.	THE STATE OF THE STATE OF SHORT STATES
TO HAVE AND TO HOLD Unto the said GRANTEES the intention of the parties to this conveyance, that (unless the grantees herein) in the event one grantee herein survivant if one does not survive the other, then the heirs and a does for itself, its successors and assigns, covenant with sa premises, that they are free from all encumbrances, unless of and that it will and its successors and assigns shall, warra forever, against the lawful claims of all passess.	as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the joint tenancy hereby created is severed or terminated during the joint lives of lives the other, the entire interest in fee simple shall pass to the surviving grantee, ssigns of the grantees herein shall take as tenants in common. And said GRANTOR aid GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said therwise noted above, that it has a good right to sell and convey the same as aforesaid, and and defend the same to the said GRANTEES, their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set	Vice President, Joe A. Scotch, Jr.  its signature and seal, this the 29th day of February 19 84
ATTEST:	By Seatch President  Vice President
Secret	ary Vice President
STATE OF ALABAMA COUNTY OF SHELBY	
a corporation, is signed to the foregoing conveyance, and w	Scotch Building and Development Company, Inc
contents of the conveyance, he, as such officer and with full at	uthority, executed the same voluntarily for and as the act of said corporation,

29th

day of

y Public