SEND TAX NOTICE TO:

y Public.

(Name)
(Address)
This instrument was prepared by
(Name) Mike T. Atchison, Attorney at Law
(Address) Post Office Box 822, Columbiana, Alabama 35051
Form 1-1-27 Rev. 1-56 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TRESE PRESENTS:
That in consideration of Twenty Thousand, Five Hundred (\$20,500.00) AND no/100DOLLARS and the execution of a mortgage recorded simultaneously herewith
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
James R. Wallace and wife, Helen G. Wallace
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
William Kent Jones and Brenda Lee Jones
(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:
PARCEI. B
From the S.W. corner of the N.E.\(\). Section 33, Township 19 South, Range 1 East, run South along said \(\) line a distance of 684.57 feet; thence left 90 deg. 42' a distance of 25.68 feet to the point of beginning; thence, continue in a straight line a distance of 576.61 feet; thence right 58 deg. 28' a distance of 268.00 feet; thence left 25 deg. 03' a distance of 192.00 feet; thence left 27 deg. 10' a distance of 290.00 feet; thence left 7 deg. 11' a distance of 101.00 feet; thence left 87 deg. 10' a distance of 210.00 feet; thence right 87 deg. 10' a distance of 105.00 feet; thence left 92 deg. 50' a distance of 62.13 feet; thence left 35 deg. 07' a distance of 193.34 feet; thence right 14 deg. 51' a distance of 62.27 feet; thence left 8 deg. 34' a distance of 544.41 feet; thence left 94 deg. 29' a distance of 1181.41 feet to the beginning of the property herein described. Situated in Shelby County, Alabama. According to the survey of Evander E. Peavy, Ala. Reg. No. 6169.
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this day of march.co
IN WITNESS WHEREOF, We have hereunto set OUT hands(s) and seal(s), this day of March 60. STATE OF ALA STATE OF ALA STATE OF ALACE (Seal) 1.00 (Seal)
1 CERTIE 1 1 9: 12 (Seal) 1.00 Cancer L. Mallace (Seal)
1984 MAR 12 My 9: 12 (Seal) 1.00 James R. Wallace (Seal) JUDGE (Seal) (Seal) (Seal) (Seal) (Seal)
JUDGE GERTLENGE
(Seal) Seal Seal
STATE OF ALABAMA SHELRYCOUNTY General Acknowledgment
I the undersigned authority a Notary Public in and for said County, in said State
hereby certify that James R. Wallace and wife, Helen G. Wallace whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance
Given under my hand and official seal this 4 day of
- Public