	CERTIFICATE OF JUDGMENT. (Form 2140-3)		Printed and for Sale by Roberts & Son, Birmingham				
	THE STATE OF ALABAMA  Shelby County  Kyle Lansford		No. XX DV-83-447 District CURKNET COURT,TERM_19				
	Clerk of the XXXXXX Court for said County						
	and State, hereby certify that on the	16th day of	December	, 19_83,			
PAGE 600							
	costs of suit, and that Ronald E	and 55/100	·				
88	costs of suit, and that / Ronald E	. Jackson,	P.O. Box 66. Pelha	m. Alabama 35124			
	costs of suit, and that Ronald E. Jackson, P.O. Box 66, Pelham, Alabama 35124, is Plaintiff's Attorney of record.						
	Given under my hand, this 6th day of Febraury, 19 84						
	I hereby further certify that said of AL	A SHELBY CO.	Kyle Kansford	, Clerk.			
	Was on the day of I CLYST	12 M 9: 25	as shown by record in my office.	, 19, transferred to			
	ا ماد الله الله الله الله الله الله الله ال	17 17.081.25	- · <u>- ·</u>	———, Cierk,			
a Dist	ANTIPE WILLIAM	of the second se					
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		286					
<b>*</b>	CERTIFICATE OF JUDGMENT.	TIFICATE OF JUDGMENT. (Form 2140-3)  Printed and for Sale by Roberts & Son, Birmingham					
	THE STATE OF ALABAM Shelby Co	ounty	OISTRICE  & BREEN T COURT,	DV-83-422  TERM, 19  District ne Count for said County			

CERTIFICATE OF JUDGMENT. (Form 2140-3)			Printed and for Sale by Roberts & Son, Birmingham			
THE STATE OF ALA Shelby  Kyle Lansford	County	District <b>RECENT COU</b>	No. XX DV-83- RT,	TERM, 19		
and State, hereby certify that on the Shelby State Bank						
District in the STANK Court of said County, a judgment with a waiver of exemptions as to personal property						
for the sum of four thousand two hundred six and 96/100 (\$4,206.96) Dollars and the further sum of forty and no/100 (\$40.00)						
is Plaintiff's Attorney of record.  Given under my hand, this <u>ff</u>		11 1	nafor	. 19 <i>80</i> , Clerk,		
was on the	2 KH 9: 25	, as shown by record in		, transferred to		
JUDGE	THE STATE OF THE S	<b>液</b> 疗:// <b>有</b>		, Clerk.		