STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

, acknowledges full payment of the indebtedness secured by that certain

(Real Property) mortgage executed by F. Richard Fogle and wife,

Anna Carol Fogle

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama,

in Book No. 424, Page No. 707/710, (and assigned to

in Book No. , Page ,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land located in the NW ¼ of Section 25, Township 20 South, Range 4 West and in the SE ¼ of the NE¼ of Section 26, Township 20 South, Range 4 West, Shelby County Alabama described more particularly as follows:

Commence at the Southwest corner of the NW¼ of said Section 25, thence run North along the west quarter line a distance of 338.0 feet to the point of beginning, thence continue last course a distance of 174.9 feet, thence run S 87°08' W a distance of 324.94 feet, thence run N 33° 33' W a distance of 51.62 feet, thence run N 66° 04' W a distance of 173.57 feet, thence run N 00° 02' W a distance of 200.62 feet to the southerly right-of-way of Shelby County Highway #13, thence run N 75° 44' E along said right-of-way a distance of 126.40 feet to a point of curve to the left, thence continue with said right-of-way to a culvert (chord bearing N 57° 51' 45" E, chord distance 926.51 feet) thence run S 47° 31' 22" E a distance of 166.75 feet, thence run S 00° 10' 30" W a distance of 700.0 feet, thence run S 87° 36' W a distance of 30 feet, thence run S 00° 32' 30" W a distance of 162.0 feet, thence run S 87° 36' W a distance of 485.0 feet to the point of beginning.

BOOK 55 PAGE 557

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE

has caused these presents to be executed this 9th day of March, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 12 AM 10:00
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE

BY: John H. Holcomb III

ITS: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that John H. Holcomb, III whose name (as Vice President of NATIONAL BANK OF COMMERCE a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7th day of March, 1984

Susan B. Collier
Notary Public

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P O. Box 10686
Birmingham, Ala. 35203

Rich Shulova