

The State of Alabama }
Shelby COUNTY }

520
KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of Fourteen Thousand Two Hundred & 00/00
indebtedness to Guy L. Burns & E.R. Norman Jr.
in the sum of Fourteen Thousand Two Hundred & 00/100 DOLLARS,
due by Elizabeth Waldrop March 10th. 1984
bearing date 19

Payable \$314.18 Per Month Beginning April 10th. 1984 For Sixty Months
Including Twelve Per Cent Interest
and payable 19

Now, to secure the punctual payment of said indebtedness I the said
Elizabeth Waldrop
do hereby grant, bargain, sell and
convey to said Guy L. Burns & E.R. Norman Jr.

the following property, to-wit: Lot 28 (Twenty Eight) of the property of Charles
Mobleyas shown on a plat prepared by Norman D. DeLoach P.L.S. #8760
dated May 2nd 1983 and recorded in Page 124 Book 8 in the Shelby
County Alabama Probate Office

warranted free from all incumbrances and against any adverse claims.

UPON CONDITION, HOWEVER, That if I pay said \$14,200.00 Plus Interest to the said
Guy L. Burns & E.R. Norman Jr or Their h
assigns, with interest, this deed to be void; but if I fail to pay said \$14,200.00
Guy L. Burns & E.R. Norman Jr
in whole or in part, at maturity, then

Their agents or assigns, are authorized to
Twenty
take possession of said property, and after giving days' notice by
Writing

to sell the same at auction, to the highest bidder, for cash, in front of the Court House door in said County, and the
proceeds to devote to the paying, first, the expenses of advertising and selling, and the payment of a reasonable at-
torney's fee for foreclosing this mortgage, and second, the amount, with interest, that may be due on said
\$14,200.00

and the surplus, if any, to be turned over to the under-
signed. And the mortgagee or his assigns are authorized to bid and become the purchaser of said sale.

Witness My hand and seal this 10th day of March 1984 19

Elizabeth S. Waldrop (L. S.)
(L. S.)

The Norman Enterprises
516 Highland Dr.
Birmingham 35209

BOOK 444 PAGE 713

The State of Alabama }
Jefferson COUNTY

a _____ in and for said County, in said State,
hereby certify that E.R. Norman & Wife Paulyne Norman
whose name _____ signed to the foregoing conveyance, and who _____ Are
me, acknowledged before me on this day that, being informed of the contents of the conveyance,
executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 10th day of March 1984 A. D. 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR -9 AM 10:15

My. fee - 21.30
Rec 3.00
Ind. 1.00
25.30

The State of Alabama }
Jefferson COUNTY

in and for said County and State, hereby certify that Guy L. Burns
a subscribing witness to the foregoing conveyance, known to me, appeared before me, this day, and being duly sworn
stated that _____ He is

the grantor _____ in the conveyance, voluntarily executed the same in _____ My _____ presence, and in the
presence of the other subscribing witness, on the day the same bears date; that _____ I

attested the same in the presence of the grantor _____, and of the other witness, and that such other witness subscribed
name as a witness in _____ My _____ presence,

Given under my hand and seal this 10th day of March 1984 A. D. 19

BOOK 444 PAGE 71A

The State of Alabama }
SHELBY COUNTY

in and for said County, in said State, hereby certify that on the 9th day of March 1984
came before me the within named Elizabeth S. Waldrip
known to me (or made known to me) to be the wife of the within named _____

who being examined separate and apart from
her husband, in reference to her signature to the within conveyance, acknowledged that she signed the same of her own
free will, and accord, and without fear, constraint or threats on the part of her husband

In witness whereof, I hereunto set my hand and seal this 9 day of March A. D. 19 84

Wilma S. Finin Notary

My Commission Expires Dec. 1, 1987

MORTGAGE

The State of Alabama

COUNTY

I, _____ here-
by certify that the foregoing conveyance was
filed for registration in this office on the
_____ day of _____ 19____
and was recorded in Vol _____ Record
of Deeds, Pages _____ on the
_____ day of _____ 19____
Given under my hand and seal at office
this _____ day of _____ 19____
Judge of Probate.