STATE OF ALABAMA
COUNTY OF SHELBY

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ASSIGNMENT OF REAL ESTATE MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENT:

That JOHN M. RUSSELL and wife, ADELINE S. RUSSELL hereinafter referred to as Assignor, for and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargin, sell, assign, transfer and set over unto, CREDITHRIFT OF AMERICA, INC., 1316 W. HOWARD AVE., BILOXI a Mississippi corporation hereinafter referred to as Assignee, that certain Real Estate Mortgage Note and Mortgage bearing the date of October 30, 1981, made and executed by RONALD M. RICE and wife, LINDA J. RICE and recorded in Probate Book 416 at Page 651 in the office of the Judge of Probate of Shelby County, Alabama, upon the following described piece or parcel of land situated and being in the County of Shelby, State of Alabama, and more particularly described as follow:

Lot 22, according to the survey of Monte Bello as recorded in Map Book 6, Page 23, in the Probate Office of Shelby County, Alabama.

Together with note described in said Mortgage, and money due and to become due thereon, with interest from the 30th day of January, 1984.

The Assignor covenants that there is now owing upon said Real Estate Mortgage Note and Mortgage, without offset or defense of any kind, the principle sum of THREE THOUSAND SIX HUNDRED TWENTY-NINE DOLLARS AND FIFTY-FOUR CENTS, (\$3629.54) with interest thereon at Twelve Percent (12%) Per Annum from the 30th day of January, 1984. With the next scheduled payment being due February 29, 1984.

Deer State to 2121-8le to Bihan all 35215 TO HAVE AND TO HOLD the same unto the said Assignee, and Assigned forever.

WITNESS my hand and seal on this the 4 day of

February A.D. 1984.

John M. Russell

Adeline S. Russell

STATE OF LOUISIANA

ST TAMMANY PARISH

Before me, a Notary Public in and for said State and Parish, duly commissioned and qualified personally appeared JOHN M. RUSSELL and ADELINE S. RUSSELL to me known to be the persons described herein and who executed the foregoing insturment, and acknowledge that they executed the same as their free act and deed.

WITNESS my hand and Notarial Seal at the office this

the 14 day of Feb, 1984.

BOOK

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MY COMMISSION EXPIRES: At my Death

STATE OF ALA: SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

1984 HAR -9 AH 8: 26

Fee 3.00 Jud 1.00 #.00

JUDGE OF PROBATE

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