

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

# 142052

511

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Mortgage Corporation of the South

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Mortgage Corporation of the South

that certain mortgage executed by Otto H. & Barbara W. Tompkins

bearing date of the 7th day of March, 1984  
and recorded in Volume 444 Page 693 of the mortgage records in the  
Office of the Probate Judge of Shelby County, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, II, its Secretary  
to be hereunto affixed, on this the 7th day of  
March, 1984.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President

ATTEST:

Thomas F. Hall, II  
Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, James R. Moncus, the undersigned, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of March, 1984.

James R. Moncus  
Notary Public

James R. Moncus

55 PAGE 538  
BOOK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 MAR -9 AM 10:15