

NOTES

- 1.) PLow 958 LINEAR FEET OF 1-E-1 WIRE AT A DEPTH OF 24" MCI #120A.
- 2.) LEAVE 5' OF 1-E-1 WIRE ABOVE GROUND AT LOC. 1 & 2.
- 3.) APCO WILL SET ALL POLES.

RECORDS

- 1) PLEASE REFER TO LOCATION SKETCH
TO CORRECT NORTH ARROW ON PLAT
0105-A5.
- 2) RC CODE BOUNDARY LINE AT 46.1KF
IS LABELED INCORRECTLY- PLEASE
REVERSE RC 1B & RC 1C.

RECEIVED 1967
JUN 14 1967

SAFETY IS NO ACCIDENT

CAUTION!

**CHICK FOR DEFECTIVE
POLES BEFORE CLIPPING.**

Total 110 100000 4.90 500
 Total 110 100000 4.90 500
 Total 110 100000 4.90 500

CAUTION!

LOCATE ALL UNITED STATES PERSONS

MTVL - 7520

DATE 7-2-88

COPY TO
ALL ☐
INFO ☐
DATE ☐
COUNT ☐
STATUS ☐
COPY ☐
ALL ☐

NAME *	SMALL	X
ADDRESS *	DATE	
CITY *		
STATE *		
ZIP *		
PHONE *		
TELETYPE *		
FAX *		
EMAIL *		
WEBSITE *		
OTHER *		
REMARKS *		

105813	△	△	△	DATE	TIME	NATURE OF REPORT	REPORTING OFFICE	DATE	TIME	REPORTING OFFICE
05813	△	△	△							
0005-AS										
NORTH CENTRAL WELLS TELEPHONE COMPANY										
CLERK	CLERK	CLERK	CLERK	DATE	TIME	NATURE OF REPORT	REPORTING OFFICE	DATE	TIME	REPORTING OFFICE
CH	CH	CH	CH							
LA	LA	LA	LA							
77	77	77	77							
BIRMINGHAM YOUTH ALABAMA										
~ CHICKSEA (878)										
PL 1 CRW-1 TO SERVE CAB										
WOODS PEO 27 SC. 35										
(GRAVEL ROAD)										
NO. 105813										

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1984 MAR -9 AM 8:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rent TAX. 50
 Rec 3.00
 Fund 1.00

 4.50

TO
COLUMBIANA

LOC. SKETCH

P - G Volts ---