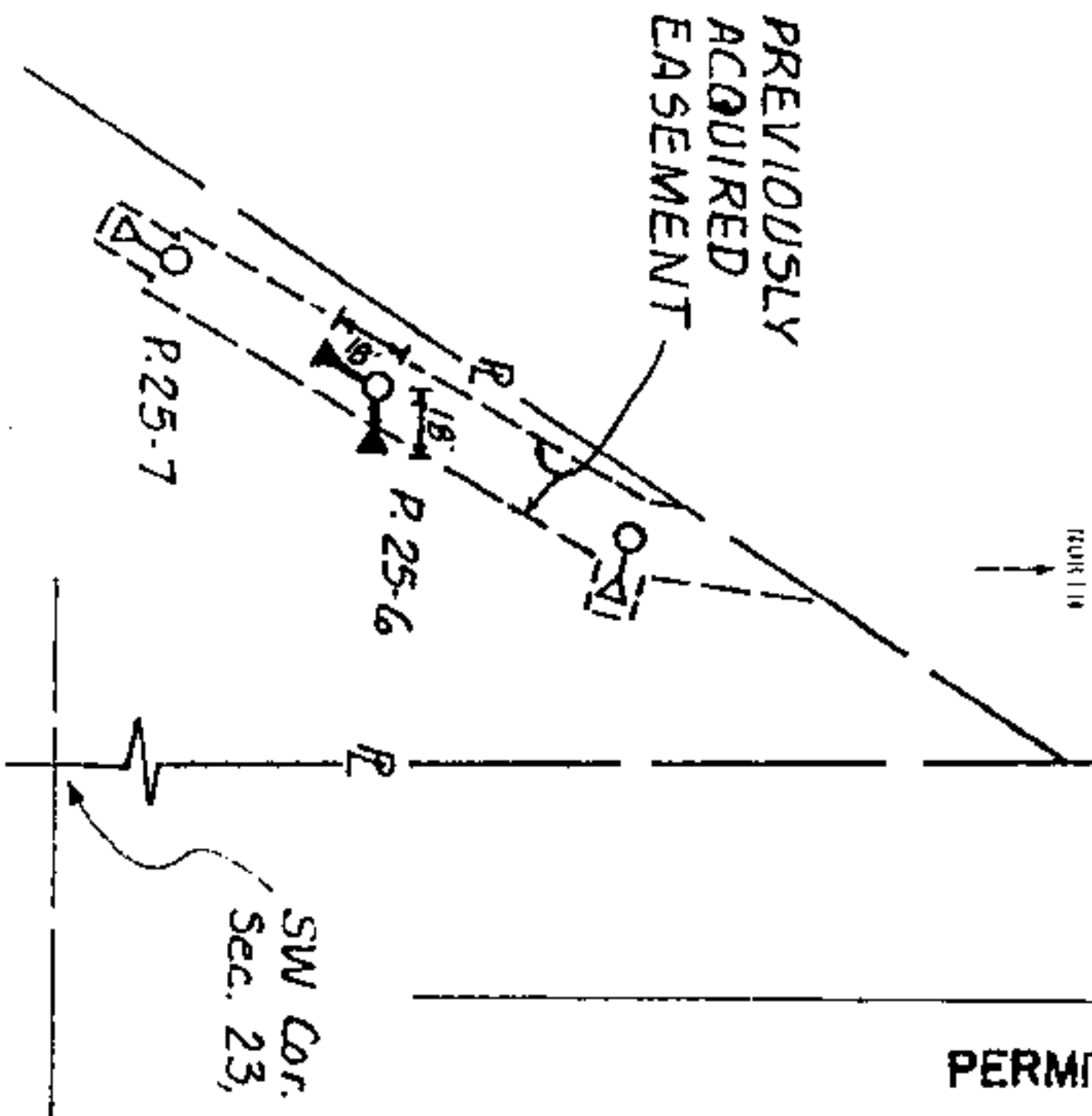


DOCUMENT PREPARED BY
BARBARA MUNSON, ENGR.
SOUTH CENTRAL BELL TELEPHONE CO.

45X



Name and Address of Grantor: HILDED SWANN CROSS
4945 CAHABA VALLEY TRACE
B'HAM, ALABAMA

Toll Line (Name):
or Exchange Line: OAK MOUNTAIN W.C.
Tributary to (Exchange):

The property is bounded where the line enters and leaves this property by the property of DRIZZARD on the WEST and on the

The poles (or stakes) have the following identification:
P.25-6 to 434000 classification 91C
Authority: B'HAM SOUTH ALABAMA
Area: Operations Manager
Approved: Operations Manager
Title: Operations Manager

PERMIT POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit:

TWO ANCHORS ON LAND LOCATED IN THE NW 1/4 OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 2 WEST IN SECTION 23

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Executed 1-27-, 1984

CL Blackman Jr.
Witness

Hildded Cross Seal

Barbara Munson

Seal

Attest: _____
Corporate Officer

Name of Corporation

By: _____
Title:

(CORPORATE SEAL)

SW Cor. NE 1/4 NW 1/4
Sec. 23, Twp 19S, R2W

218 3000 333

X008

KEY

EXISTING SCB POLE

PROPOSED ANCHOR WITH GUY

EXISTING ANCHOR WITH GUY

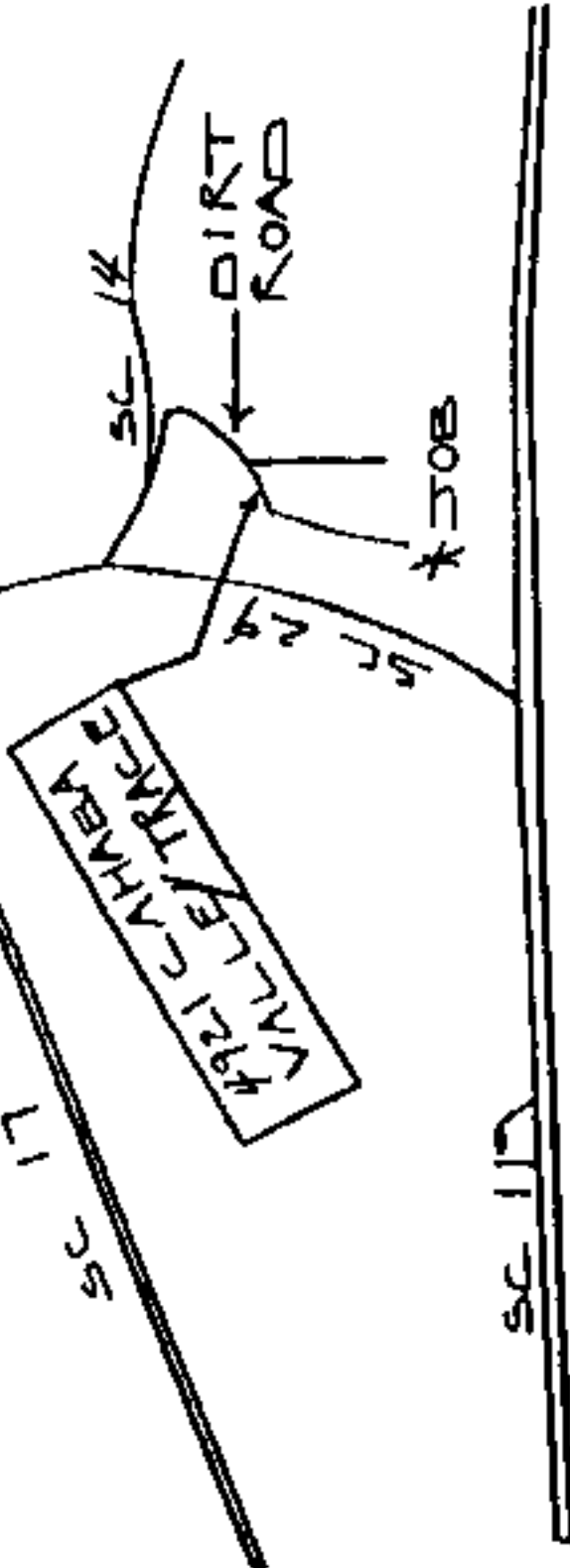
CAUTION: DURING USE
P-G Volts

LOCATION SKETCH PRIORITY 1

353 PAGE 813

4

BOOK



"SAFETY IS NO ACCIDENT"

CAUTION!

CHECK FOR DEFECTIVE
POLES BEFORE CARRYING

TE OF ALA. SHELBY CO.
CERTIFY THIS
DOCUMENT WAS FILED

MAR -9 AM 8:06

Thomas A. Brandon, Jr.
JUDGE OF PROBATE

30-5
ATTACH
DROF

VERY SMALL
HOUSE

ANCHORS TO BE 100% APCO
CODE 2-708-1C

COPY TO	
ALA. GAS	☐
APCO	☒
WATER	☐
COUNTY	☐
STATE	☐
CITY	☐
NTA	☒

ALABAMA APCO

CAUTION! HIGH
VOLTAGE 19.9 KV.

ALABAMA

APCO JOB #170000-00196300
APCO TO BILL 608168
MATERIAL COST
SCOTCO TO BILL APCO #246

R/W SER # C0190 & C0191

DATE	05/21/3
TIME	12:51-PM
LOCATION	BIRMINGHAM (SOUTH) ALABAMA OAK MOUNTAIN (S-21)
TYPE	PLACE POLE AND ANCHORS FOR APCO OFF CAHABA VALLEY TRACE.
NO. OF	1

DATE	05/21/3
TIME	12:51-PM
LOCATION	BIRMINGHAM (SOUTH) ALABAMA OAK MOUNTAIN (S-21)
TYPE	PLACE POLE AND ANCHORS FOR APCO OFF CAHABA VALLEY TRACE.
NO. OF	1

Reed TAX .50
Reed .00
Grid .00
H.50