

GRANTORS ADDRESS
P.O. Box 31
Westover, Ala 35185

GRANTEES ADDRESS:
P.O. Box 188
Westover, Ala. 35185

497
This instrument was prepared by
Harrison, Conwill, Harrison & Justice
(Name) Attorneys at Law
P.O. Box 557
(Address) Columbiana, Alabama 35051



WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Seven Thousand Three Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Paul Champion, an unmarried man,

(herein referred to as grantors) do grant, bargain, sell and convey unto
Joe Adaway and Jerry Adaway

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

Begin at the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 19 South, Range 1 East, Shelby County, Alabama; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 330.00 feet; thence turn right 91 degrees 32 minutes 30 seconds a distance of 311.00 feet to the NW right-of-way of U.S. Highway #280 (now being referred to as Old Highway #280); thence turn right 61 degrees 16 minutes along said right-of-way a distance of 376.20 feet to the West line of said Section; thence turn right 118 degrees 44 minutes along said Section line a distance of 483.02 feet to the point of beginning.

EXCEPT from the above described lot a parcel of land 25 feet by 25 feet as described in deed from W.R. Robertson to Westover Water & Fire Protection Authority dated January 15, 1969, and recorded in Probate Office of Shelby County, Alabama, in Deed Book 256, Page 391.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I _____ have hereunto set my hand(s) and seal(s), this 8th day of March, 19 84.

WITNESS:

Deed TAX 7.50
Rec 1.50
Ins 1.00
10.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS (Seal)
INSTRUMENT WAS FILED
(Seal)
1984 MAR -9 AM 9:50
(Seal)

Paul Champion (Seal)
Paul Champion (Seal)
(Seal)

STATE OF ALABAMA

SHELBY COUNTY

William R. Justice, Jr.
JUDGE OF PROBATE

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul Champion, an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of March A. D., 19 84

William R. Justice
Notary Public.

Harrison & Conwill