



Name and Post Office Address of Grantor **REX W. ANDERSON**
 725 5TH AVE. S.W.
 ALABASTER, AL. 35507

Toll Line (Name)
 or Exchange Line **OAK MOUNTAIN W.C.**
 tributary to (Exchange)

The property is bounded where the line enters and leaves this property by the property of **D. J. LANE** on the **SE** and _____ on the _____

The poles (or stakes) have the following identification:

Authority **33-273** Classification **91C**
 Area **BHAM SOUTH CENTRAL**
 Approved **[Signature]**
 Title **OPERATIONS MANAGER**
 NORTH **OSPE**

FORM 2410 SC NOV., 1966

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: **POLE AS SHOWN ON LOT 1 OF DOUBLE OAK ESTATES LOCATED IN THE NORTH HALF OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 1 WEST IN SHELBY COUNTY, ALABAMA.**

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Executed NOV. 28, 1983

[Signature]
 witness

REX W. ANDERSON
 SEAL

Attest: _____
 Corporate Officer

 Seal

 Name of Corporation

By: _____
 Title:

(CORPORATE SEAL)

KEY

- EXISTING SUB POLE & ANCHOR
- PROPOSED SUB POLE & ANCHOR

