

**FULL RELEASE OF LIEN**

516

RETURN TO  
✓ ENGEL MORTGAGE CO., INC.  
P. O. BOX 287  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, Amsouth Bank, National Association, formerly First National Bank of Birmingham does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 26, 19 81, executed by Harold O. Wiesen and wife, Stephanie I. Wiesen and recorded in Mortgage Book 411, page 10, in the Office of the Judge of Probate, County of Shelby State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Amsouth Bank, National Association, formerly First National Bank of Birmingham has hereunto set its signature by Raymond J. Reinhardtsen, its Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 10th day of February, 19 84

BOOK 55 PAGE 540

Amsouth Bank, National Association,  
formerly First National Bank of Birmingham  
By [Signature]  
TITLE Vice President

ATTEST:  
[Signature]  
Real Estate Loan Officer

STATE OF Alabama  
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1984 MAR -9 AM 10:15  
Rev 1.50  
Jud 1.00  
2.50  
[Signature]  
JUDGE OF PROBATE

I, The Undersigned, a Notary Public in and for said County and State, hereby certify that Raymond J. Reinahrdsen, whose name as Vice President of AmSouth Bank N. A., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 10th day of February, 19 84

[Signature]

Notary Public, Alabama State at Large  
My Commission Expires December 12, 1984  
Bonded by St. Paul Fire & Marine Insurance Co.

This instrument was prepared by

[Signature]  
ENGEL MORTGAGE CO., INC.  
P. O. BOX 287  
BIRMINGHAM, ALABAMA 35201