534
PAGE 55
33
BOOK

STATE OF ALABAMA,	) : 98:				
SHELBY COUNTY.	)				
		502			
ASSIGNMENT OF MORTGAGE					
For value received does hereby grant, AmSouth Bank N.A., called Trustee) und August 1, 1983, with certain mortgage extends and the debt there all right, title at land and property of the content of the	bargain, sell Birmingham, der a certain the Alabama Ho kecuted by B to the under the Japan Book and interest of the Japan Bo	Alabama as Trace Indentions Finance ILL G. GANDY AND Trace of Probact Indentions of the undersi	sign and deliver ustee (hereinafteure, dated as of Authority, that WIFE, PAM C. GANDY h mortgage is te of SHELBY age 675, toget herein described gned in and to the	ner her and	
To have and to hold forever.	d unto the Tr	rustee, its su	ccessors and ass:	ign <b>s</b>	
In witness whereof to be executed in this	its name by i	its duly autho			
By: Secretary	By:	ON, ALLEN & WILL MOLTON, ALLEN & GENERAL PARTNER By: It	IAMS, L'ID.  WILLIAMS CORPORATION  Senior Vice Pres	ident	
STATE OF ALABAMA  JEFFERSON COUNTY	) : 59: )				
I, the undersigned, said State, hereby whose name as Senic General Partner of Moldis signed to the forest me on this day that instrument, (s)he, executed the same was as a same was a same	certify that or Vice President Lton, Allen & Words Instrument, being info	mt of Molton, illiams, Ltd., at t, and who is knowned of the concer and with	shop Allen & Williams Con Alabama Limited Parown to me, acknowled ontents of said full authority,	<u>prpor</u> ation ertnership	
Given under my hand	and officia	l seal this _	7TH day of		
MARCH (Seal)	Leson	tary Public	Julian .		
	MV CC	DMMISSION EXPIRES JULY 2	0 1004		
My Commission expir	es:		7, 1768		
			ELEVAN MIS STRINE		
		1984 MAR -9 A	4 10: 03 6		
Courtne	Ja Cason	JUDGE OF FRICE	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	ت هــــــــــــــــــــــــــــــــــــ	