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FULL RELEASE OF LIEN

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STATE OF ALABAMA		2.0.427
COUNTY OF JEFFERSON		DIRMINENSKI, ALKERMA 35201
COUNTY OF		
FOR VALUE RECEIVED, the w	Southtrust Dank of Alaba	ma, ational Association, offer
	Dittillighten in ast watton	
hereby acknowledge receipt of payment	in full of that certain Mortgage and the in	IDSDESCRIBE BACKTON CHOLOD), parents and
of July 9 19 81 e	recuted by Frederick W. Ulbright.	r. and wife Patricia And recorded
bib 110	Ulbright in the Office of the Judge of Probate, C	Shelby
UA — PARAMENDA IN MINIC MINIC IN	11. E. 1.14.4	
State of Alabama	and subsequently assigned to the undersigned	. in POOK 41, PAGE 467
The enid mortures and indebte	dness thereby secured are hereby cancelled,	released and discharged.
)	Couthtrust Bank of Alabama, Catio	onal Association, he ormetic set its
IN WITNESS WHEREOF, the	Diffillighten trast nations, same	
signature by W. T. KEITH	ite VICE PRESIDENT	who is duly authorized and has
	6th day of	FEBRUARY 19 84
caused same to be attested by its Sect	etary, on this	
	Southtr	ust Bank of Alabama, Lational
	Associa	tion, formerly Eirmingham Trust
,	Hationa	1 bank
ATTEST:	Ву	Nonun
		VICE PRESIDENT
- Machenta	Alma TITLE _	V 32-011 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	-·	•
	STATE OF ALA BURN	
	VS TO SERTIFY THE	Y CO.
	15 TATE OF ALA, SHELB TO THE YORK THIS 1984 MAR - O	HED Rec 2.50
STATE OF ALABAMA	1984 MAR -9 AM 10:	Jud 1.00
COUNTY OF JEFFERSON	WIT IU:	15 3.50
COUNTY OF JEFFERSON	JUDGE OF PROSATE	
	OUJGE OF PROSATE	تهر
the undersign		in and for said County and State, hereby
I, the undersign	ex a Notary Public :	IN WIND LOL BETT CAREAL MINE CAREAL MANAGES
certify that W. T. KEITH	whose name as	VICE PRESIDENT
•		
of SouthTrust Bank of Alaba	ma.Nat'l Assoc.Corporation, is signed to	the foregoing instrument, and who is know
	the contents	of the instrument, he as such officer an
to me, acknowledged before me this	day, that, being informed of the contents	
with full authority, executed the sam	e voluntarily for and as the act of said Cor	poration.
piul lais damente, dans de la constant de la consta		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6th day of	FEBRUARY 19 84
Given under my hand and offic	ILL SOLL, THIS WAY OF	
	1.1	Sissani)
	Wanda 1	· SUCCESANT
	My Commission	Expires March 20, 1984

EMC-100-12

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