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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by	Roberts & Son, Birmingha
THE STATE OF ALA SHELBY [Kyle Lansford	ABAMA {County	No. POV - DV - 1 DISTRICT EXECUTE COURT, PRESENT District Clerk of the fire	TERM, 19 <u>84</u>
, . <u> </u>	7th day of rore of Columbian	March na, a partnership composed	
District in the PANAL Court of said County,	monev	ter, Alabama 35007	, Defendant
for the sum of ONE THOUSAND	EIGHT HUNDRED SE	VENTY FOUR and 43/100 (\$1,8	374.43) Dolla
lus interest thereon from and the further sum of FORTY an	d NO/100 (\$40.00)	f the tate or 54.212 her on	Dolla
lus interest thereon from and the further sum of FORTY an	March 2, 1984 and No/100 (\$40.00) Morton, Jr., Attention th day of M	orney at Law, Columbiana, A	labama,
and the further sum of FORTY and the further sum of FORTY and costs of suit, and that Wade H. is Plaintiff's Attorney of record. Given under my hand, this	March 2, 1984 and NO/100 (\$40.00) Morton, Jr., Att	orney at Law, Columbiana, A	Dolla

RETURN TO: Wade H. Morton, Jr.

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