

STATE OF ALABAMA)

342 PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One dollar and 00/100-----

Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National

Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge

from the lien and operation of that certain mortgage__ executed to it by Cahaba Valley Homes, Inc. a corporation & Cahaba Trace Properties, Inc. a corporation

under date 10 of April 1979

and recorded in the

Probate Office of Shelby County, Alabama , in Book 405, pages 883-887.

the following described lot or parcel of land to wit:

Lots 72, 73, 96, 47, 48, 54, 5, 9, 29, and 30 located in Meadow Brook, 5th Sector, 1st Phase and recorded in Map Book 8 at page 109 in the Probate Office of Shelby County, Alabama. These lots are a part of the real estate as described on the attached legal description, "Exhibit A".

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BOOK

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W.T. Keith its Vice President , who is duly authorized and has caused this instrument to be executed this 6th day of March 19 84 .

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W.T. Keith

STATE OF ALABAMA)

ITS: Vice President

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W.T. Keith , whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of March

19 84 .

Debbie P. Williams
Notary Public

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared

BY: TERRY BAKER/dw

ITS: Vice President

TILL, EDDLEMAN & HESTER
CERTIFIED PUBLIC ACCOUNTANTS
610 BANK FOR SAVINGS BUILDING
BIRMINGHAM, ALABAMA 35203

F60196

LEGAL DESCRIPTION:

Part of the SE 1/4 of Section 1, and part of the N 1/2 of NE 1/4 of Section 12, both in Township 19 South, Range 2 West, Shelby County, Alabama, said parts being more particularly described as follows:

From the northeast corner of said SE 1/4, run south along the east line of said SE 1/4 for a distance of 1656.58 feet to the point of beginning of the property herein described; thence turn an angle to the right of 139°-35' and run northwesterly for a distance of 453.65 feet; thence turn an angle to the left of 13°-08' and run northwesterly for a distance of 290 feet; thence turn an angle to the right of 19°-30' and run northwesterly for a distance of 345 feet; thence turn an angle to the right of 13°-00' and run northwesterly for a distance of 375 feet; thence turn an angle to the left of 131°-00' and run southwesterly for a distance of 467 feet to the point of curve of a curve to the right, said curve having a central angle of 13°-30' and a radius of 536.94 feet; thence southwesterly along the arc of said curve to the right for a distance of 126.51 feet to the end of said curve; thence southwesterly along a line which is tangent to said curve for a distance of 1,114 feet; thence turn an angle to the left of 90° and run southeasterly for a distance of 147 feet; thence turn an angle to the right of 14°-00' and run southeasterly for a distance of 95.36 feet; thence turn an angle to the right of 20°-21' and run southeasterly for a distance of 144.84 feet; thence turn an angle to the left of 12°-21' and run southeasterly for a distance of 161.21 feet; thence turn an angle to the left of 19°-29' and run southeasterly for a distance of 136.13 feet; thence turn an angle to the right of 12°-17' and run southeasterly for a distance of 125.10 feet; thence turn an angle to the left of 6°-53' and run southeasterly for a distance of 125.40 feet; thence turn an angle to the right of 2°-08' and run southeasterly for a distance of 337.77 feet; thence turn an angle to the left of 19° 07' and run southeasterly for a distance of 60.22 feet; thence turn an angle to the left of 4°-26' and run southeasterly for a distance of 120 feet; thence turn an angle to the right of 24°-00' and run southeasterly for a distance of 80 feet; thence turn an angle to the left of 121°-53' and run northeasterly for a distance of 171.89 feet; thence turn an angle to the left of 14°-07' and run northerly for a distance of 130 feet; thence turn an angle to the right of 88°-58' and run easterly for a distance of 52.42 feet; thence turn an angle to the right of 41°-32' and run southeasterly for a distance of 214.21 feet; thence turn an angle to the right of 90° and run southwesterly for a distance of 10 feet; thence turn an angle to the left of 90° and run southeasterly for a distance of 230 feet; thence turn an angle to the left of 90° and run northeasterly for a distance of 162 feet; thence turn an angle to the left of 20°-28' and run northeasterly for a distance of 54.98 feet; thence turn an angle to the right of 74°-01' and run southeasterly for a distance of 170 feet; thence turn an angle to the right of 21°-37' and run southeasterly for a distance of 63.55 feet; thence turn an angle to the left of 17°-07' and run southeasterly for a distance of 159.67 feet, more or less, to a point on the east line of said Section 12; thence run north along said east line for a distance of 375.57 feet to the northeast corner of said Section 12; thence run north along the east line of said Section 1 for a distance of 976.58 feet to the point of beginning: containing 64.896 acres, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

1984 MAR -7 AM 8:36

F. Thomas A. Linder, Jr.
JUDGE OF PROBATEFee 3.00
Ind 1.00
4.00STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTICE WAS FILED

1980 SEP 18 AM 11:49

F. Thomas A. Linder, Jr.
JUDGE OF PROBATEInt. tax - 900.00
Rec. 750
Sale 100
905.50