

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars ( \$1.00 ) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage\_\_ executed to it by W. M. HUMPHRIES, ET AL under dates\_\_ of 12/15/76, 4/22/77, 7/18/78 & 8/14/79 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 387, PAGE 189, BOOK 370, PAGE 462, BOOK 330, PAGE 640 and corrected in BOOK 382, PAGE 139, and BOOK 396, PAGE 384 the following described lot or parcel of land to wit:

" SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 5TH day of MARCH 19 84 .

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION

BY: Lee Brown

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of MARCH

19 84 .

Patricia H. Lloyd  
Notary Public

SouthTrust Bank of Alabama, National Association  
This Instrument Was Prepared  
BY: LEE BROWN/ws  
ITS: VICE PRESIDENT

My Commission Expires December 11, 1985

F60196

EXHIBIT "A"

STATE OF ALABAMA )

SHELBY COUNTY )

A parcel of land containing 3.26 acres, more or less, located in the NW 1/4 of the NE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NW corner of said 1/4 - 1/4 Section; Thence run East along the North line of said 1/4 - 1/4 Section a distance of 617.60 feet to the Southeasterly right-of-way of Dalton Drive and the point of beginning; said Dalton Drive being shown on a map of Chandalar South Sixth Sector Addition as recorded in Map Book 7, Page 50, in the Office of the Judge of Probate, Shelby County, Alabama; Thence turn right 130° 26' 50" along said right-of-way a distance of 397.52 feet; Thence turn left 114° 14' 00" a distance of 153.53 feet; Thence turn right 06° 14' 00" a distance of 124.77 feet; Thence turn right 27° 15' 00" a distance of 240.26 feet; Thence turn right 04° 44' 10" a distance of 291.59 feet to the Northwesterly right-of-way of Chandawood Drive; Thence turn left 109° 25' 50" along said right-of-way a distance of 112.01 feet; Thence turn left 76° 26' 30" a distance of 174.87 feet; Thence turn right 05° 35' 24" a distance of 326.54 feet; Thence turn right 48° 06' 09" a distance of 300.57 feet; Thence turn right 27° 44' 57" a distance of 42.00 feet to the North line of said 1/4 - 1/4 Section; Thence turn left 130° 00' 00" along said 1/4 - 1/4 line a distance of 177.95 feet to the point of beginning.

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BOOK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR -7 AM 8:33

*Thomas A. Shumaker*  
JUDGE OF PROBATE

Rec'd S.00  
Jud 1.00  
6.00