THE STATE OF ALABAMA	No. KK DV 81 337 District KNCCCKT COURT, Feb. 18 TERM, 1983	
SHELBY County	ERCERT COURT,	<u>Feb. 18</u> TERM, 19 ⁸³
I. Kyle Lansford	, Clo	erk of the Kixoxik Court for said Cour
and State, hereby certify that on the30th day of	April April	, 19_82
BROOKWOOD MEDICAL CENTER		, Plaintiff
recovered ofP	.0. Box 34.	darpers ville, Defendant
in the Circuit Court of said County, a judgment with a waiver o	f exemptions as to per	sonal property
for the sum of One Thousand Five Hur	ndred Thirty	Three Doll:
and the further sum of Forty Three	and 63/100	Dolla
costs of suit, and that	2 e	·····
is Plaintiff's Attorney of record.		
Given under my hand, this 18th day of	February	, 198
$\mathcal{Z}^{\mathcal{L}}$	Si trenste	_ <u>Cle</u>
I hereby further certify that said	1	
was on the SIATEFOF ALA SHELRY CA		, 19, transferred
I CERTIFY THIS INSTRUMENT WAS FILED, as a	shown by record in my	/ office
1983 WAD _ 7		Cie
1983 HAR -7 AN 10: 03	nd 1.00	STOKES & MCATEE
JUCGE OF PROBATE	2.50	ATTORNEYS AT LAW 160 CONGRESS STREET
SOUGE OF PROBATE		MOBILE, ALABAMA 36601
•	•	
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Print	ed and for Sale by Roberts & Son, Rismins
THE STATE OF ALABAMA	SMALL CLAIR	SM 82 984
SHELBY County	XXXXXVXX COURT,	TERM, 19
l,	, , C	lerk of the Circuit Court for said Cou
		, 19
and State, hereby certify that on the day of		
COMMI COMMON TO THE		, Plaintiff

for the sum of _____Two hundred ten and 32/00----and the further sum of Nineteen and 55/00-----_Dollars, G.B. MCATEE costs of suit, and that is Plaintiff's Attorney of record. Given under my hand, this _____ lay of_____ January 19 83 I hereby further certify that said was on the day STATE OF 19_____, transferred to as shown by record in my office.