'n

SHELBY COUNTY)

KNOW ALL MEN	BY THESE PRESEN	ITS, That for and	in considera	tion of the	payment of
ONE DOLLAR AND NO	/100		Dollars	(\$1.00)
and other valuable cor	siderations to t	he undersigned,	the SouthTrust	Bank of Alab	ama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge					
from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO					
under date s of	1/18/78, 4/24/78	& 3/3/8 0	and	recorded in	the
Probate Office of BOOK 377, PAGE 238,		ounty, ALABAM PAGE 324	A , in E	300K 373, PA	NGE 842,

the following described lot or parcel of land to wit:

Page 46055

Lot 15, in Block 1, according to the map and survey of Sunny Meadows, Phase Two, as recorded in Map Book 8, Pages 19 A & B, in the Probate Office of Shelby County, Alabama.

B00K

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has , who is duly authorized VICE PRESIDENT hereunto set its signature by LEE BROWN day of and has caused this instrument to be executed this March lst

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1984 MAR -6 AM 10: 58

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SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

VICE PRESIDENT ITS:

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in said , whose name as VICE PRESIDENT State, hereby certify that LEE BROWN SouthTrust Bank of Alabama, National Association, a national banking association is signed to the οf foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> day of Given under my hand and official seal, this March lst

19 84

Notary Public

SouthTrust Bank of Alabama, National Association **課題 は700mmin 1995年** 1997年 19

This Instrument Was Prepared

The Committee of the Co

BY: LEE BE /ws

ITS: VICE PRESIDENT

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